

ANNUAL REPORTS

of the

TOWN OFFICERS

of the

TOWN OF MENDON

including the report of the

SCHOOL COMMITTEE

for the

MUNICIPAL YEAR ENDING DECEMBER 31, 1960

294th ANNUAL REPORT

CHARLESCRAFT PRESS
MILFORD, MASSACHUSETTS

1961

TOWN OF MENDON

Town of Mendon Incorporated May 15, 1667

Population 2058, 1960 Census

Registered Voters in 1960, 1212

Annual Election: First Monday in March

Annual Meeting:

First Friday Evening after the First Monday in March

County Commissioners:

Francis E. Cassidy, Chairman	Webster
Edward P. Bird	Fitchburg
Joseph A. Aspero	Worcester

Fourteenth Congressional District:

Congressman, Joseph William Martin, Jr.
North Attleboro

Fourth Senatorial District:

Joseph E. Gibney
Webster

Eighth Worcester Representative District:

Representatives General Court:

Charles Mullaly, Jr.	Millville
Charles E. Luke Driscoll	Northbridge

Sheriff for Worcester County:

William A. Bennett
Worcester

TOWN OFFICERS

Moderator

Clarence E. Grant

Selectmen

Harold Metcalf	Term expires 1961
Vernon A. Barrows	Term expires 1962
E. Theodore Giatas	Term expires 1963

Board of Public Welfare

Board of Health and Fence Viewers

Harold Metcalf	Vernon A. Barrows	E. Theodore Giatas
----------------	-------------------	--------------------

Town Clerk

Albert S. Coleman

Town Treasurer

Charles F. Leonard	Term expires 1961
--------------------------	-------------------

Tax Collector

Arthur P. Dalton	Term expires 1961
------------------------	-------------------

Assessors

Thomas D. Hackenson, Chairman	Term expires 1961
Charles H. Wood, Clerk	Term expires 1962
Walter J. Channing	Term expires 1963

Constable

William D. Rondeau

School Committee

William M. Kimball	Term expires 1961
Harry C. York	Term expires 1962
Gordon R. Good	Term expires 1963

Superintendent of Schools

Kenneth L. Sharp

Trustees of Taft Public Library

Henry P. Clough, Secretary	Term expires 1961
Vestella M. Daniels	Term expires 1962
Harold Metcalf	Harry C. York

Water Commissioners

Donato F. Leone	Term expires 1961
M. Morton Goodnow	Term expires 1962
Clarence E. Varney	Term expires 1963

Park Commissioners

Russell E. Phipps	Term expires 1961
Rodolph L. Roy	Term expires 1962
George A. Johnson	Term expires 1963

Tree Warden and Moth Superintendent

William E. Nuttall

Highway Surveyor

Harold Metcalf

Regional School District Committee

L. Everett Murch	Term expires 1961
Frederick M. Magee	Term expires 1962
William M. Kimball	Term expires 1961

Planning Board

E. Theodore Giatas	Term expires 1961
Charles H. Wood	Term expires 1962
Gordon R. Good	Term expires 1963
Harold Metcalf	Term expires 1964
Clarence E. Varney	Term expires 1965

Officers Appointed by the Selectmen

Chief of Police	William D. Rondeau
Town Counsel	Shelley D. Vincent
Dog Officer	William D. Rondeau
Wiring Inspector	Walter J. Channing
Sealer of Weights and Measures	William D. Rondeau
Fire Chief and Forest Warden	William F. Irons
Superintendent of Streets	Harold Metcalf
Burial Agent	Norry J. Daige
Custodian of Soldiers' and Sailors' Graves	Richard F. Harding
Inspector of Slaughtering	Willard N. Seibert
Inspector of Animals	Roy A. Barrows
Town Accountant, Helen F. Irons	Term expires 1962
Surveyor of Wood and Bark	Irvine Broom
Veterans' Agent	Philip W. Harding
Public Welfare Administrator	Helen F. Irons
Director of Civil Defense	Asa B. Vear

Registrars of Voters

Walter O. Rapps	Term expires 1961
Asa B. Vear	Term expires 1962
Joseph W. McEwen	Term expires 1963
Albert S. Coleman, Clerk	

Finance Committee

John L. Lundvall	Term expires 1961
Arthur A. Sabatinelli	Term expires 1961
Wesley T. Rogers	Term expires 1961
Arthur Wiersma	Term expires 1962
Joseph Taylor	Term expires 1963

Forest Committee

Charles F. Leonard	Term expires 1961
Harold F. Lowell	Term expires 1962
Norry J. Daige	Term expires 1963

Field Drivers

Alex Woleck	W. Arthur Robinson
Edward Goss	

Caucus Committee

Joseph Taylor	George P. Hutchinson
James H. Grant	

Board of Appeals for Sub-Divisions

H. William Thatcher	Term expires 1961
Richard C. Varney	Term expires 1962
Carlton L. Goss	Term expires 1963

FINANCIAL REPORTS

SELECTMEN — SALARIES

Appropriation		\$	700.00
Expended:			
Harold Metcalf	\$	300.00	
Vernon A. Barrows		200.00	
E. Theodore Giatas		166.67	
Ernest P. Wood		33.33	
Total expended		\$	700.00

SELECTMEN — EXPENSES

Appropriation		\$	400.00
Expended:			
State Meetings	\$	36.40	
State and County Dues		21.00	
Forbes Press		26.00	
Nick Tosches		15.00	
Hobbs & Warren, Inc.		16.78	
Cahill's News Agency		1.96	
Post Office Box		4.40	
Postage		28.00	
Milford Daily News		45.75	
Perambulating Town Bounds ..		150.00	
Use of Cars		30.00	
Miscellaneous Supplies		15.15	
Total expended	\$	390.44	
Unexpended		9.56	
		\$	400.00

TREASURER — EXPENSES

Appropriation		\$	330.00
Expended:			
State Meeting	\$	15.00	
State Association Dues		4.00	
U. S. Pencil Co.		8.28	
Forbes Press		14.00	
Hobbs & Warren, Inc.		3.40	
A. W. LaFond Co., Inc.		8.20	
Postage		199.60	
Schedule A.		15.00	
Use of Car		45.00	
Miscellaneous Supplies		8.35	
Total Expended	\$	320.83	
Unexpended		9.17	
			<hr/>
		\$	330.00

TOWN ACCOUNTANT — EXPENSES

Appropriation		\$	50.00
Transfer from Reserve Fund			10.33
			<hr/>
Total		\$	60.33
Expended:			
Mass. Division of Accounts	\$	48.03	
U. S. Pencil Co.		8.27	
Hobbs & Warren, Inc.		4.03	
			<hr/>
Total Expended		\$	60.33

TOWN CLERK — EXPENSES

Appropriation		\$	358.00
Transfer from Reserve Fund			111.61
			<hr/>
Total		\$	469.61

Expended:

State & County Dues	\$ 11.50
State & County Meetings	155.00
Toll Calls	10.55
Recording Fees	90.00
Postage	37.59
Swearing in Town Officers	7.50
Clarke Printing Co.	18.50
Hobbs & Warren Inc.	8.60
Milford Daily News	99.00
Miscellaneous Supplies	31.37

Total Expended		\$ 469.61
----------------------	--	-----------

TAX COLLECTOR — EXPENSES

Appropriation	\$ 325.00
---------------------	-----------

Expended:

State Ass'n. Dues	\$ 4.00
The Byam Prnt. Co.	76.50
Hobbs & Warren Inc.	24.65
Postage	148.64
Deputy Collector's Bond	10.00
Use of Car	40.00
Miscellaneous Expense	5.60

Total Expended	\$ 309.39
Unexpended	15.61

	\$ 325.00
--	-----------

ASSESSORS — SALARIES

Appropriation	\$ 700.00
---------------------	-----------

Expended:

Charles H. Wood	\$ 275.00
Thomas D. Hackenson	225.00
Walter J. Channing	150.00
D. Kinsley Barnes	50.00

Total Expended	\$ 700.00
----------------------	-----------

ASSESSORS — EXPENSES

Appropriation		\$	300.00
Expended:			
Hobbs & Warren Inc.	\$	50.31	
Postage		12.80	
Tax Tables		1.50	
Deed Abstracts		106.61	
State & County Dues		9.00	
Mass. Division of Accounts		17.34	
Expenses to State Meetings		20.00	
Use of Cars		25.00	
Total Expended	\$	242.56	
Unexpended		57.44	
			<hr/>
		\$	300.00

ELECTIONS AND REGISTRATIONS

Appropriation		\$	1,570.00
Transfer from Reserve Fund			111.80
			<hr/>
Total		\$	1,681.80
Expended:			
Annual Town Election	\$	160.30	
Presidential Primaries		123.20	
State Primaries		140.00	
Presidential & State Election		322.70	
Street Listing		260.00	
Registrars' Salaries		140.00	
Milford Daily News		145.25	
Clarke Printing Co.		286.25	
Hobbs & Warren Inc.		2.35	
Douglas Taylor, Repairs		31.80	
Upton Mimeo. Service		47.50	
Lowell's Dairy		11.05	
Miscellaneous Expenses		11.40	
Total Expended			<hr/>
		\$	1,681.80

CLERICAL HIRE FOR TOWN OFFICERS

Appropriation		\$	450.00
Expended:			
Helen F. Irons	\$	440.02	
Unexpended		9.98	
		<hr/>	
		\$	450.00

FINANCE COMMITTEE — EXPENSE

Appropriation		\$	25.00
Expended:			
State Ass'n. Dues	\$	10.00	
State Meeting		10.00	
		<hr/>	
Total Expended	\$	20.00	
Unexpended		5.00	
		<hr/>	
		\$	25.00

TOWN HALL MAINTENANCE

Appropriation		\$	1,300.00
Expended:			
Hopedale Hardware Store	\$	42.38	
C. L. Goss		23.10	
I. W. Thompson		10.00	
Sub. Propane Gas Corp.		28.56	
Raymond Dudley		480.00	
Miscellaneous Supplies		8.00	
		<hr/>	
Total Expended	\$	592.04	
Unexpended		707.96	
		<hr/>	
		\$	1,300.00

RECORD ROOM MAINTENANCE

Appropriation		\$	600.00
Expended:			
Carrie Marlow	\$	50.00	
Sub. Propane Gas Corp.		261.57	
Worc. Co. Elec. Co.		17.62	
N. E. Tel. & Tel. Co.		11.90	
Royal McBee Corp.		25.75	
Cahill's News Agy.		152.17	
C. L. Goss, Repairs		3.00	
Miscellaneous Supplies		1.50	
Total Expended	\$	523.51	
Unexpended		76.49	
			<hr/>
		\$	600.00

HEAT & LIGHTS — TOWN BUILDINGS

Appropriation		\$	2,500.00
Expended:			
William O'Donnell	\$	40.71	
Milford Daily News		6.75	
Robert J. Rossetti		95.40	
Worc. Co. Elec. Co.		262.36	
Clark-Shaughnessy Inc.		402.73	
Dept. Public Safety		10.00	
Thompson Oil Co.		1,403.39	
Mendon Cub Scouts		6.00	
M. M. Goodnow Co.		267.66	
Lester Hill		5.00	
Total Expended			<hr/>
		\$	2,500.00

POLICE DEPARTMENT

Appropriation	\$	6,600.00
Transferred from Reserve Fund		672.72
Total	\$	<hr/> 7,272.72

Expended:

Payrolls:

William D. Rondeau	\$ 846.18
Harold Metcalf	675.10
Philip W. Harding	422.45
Harold Barrows, Jr.	796.60
Raymond Rogers	717.30
Norry J. Daige	408.30
Paul Tyler	558.75
E. John Magliocca	45.20
Thomas Stevens	471.10
Freeman H. Lowell	119.00
William Hazard	142.10
William Nuttall	102.55
Mary Ames	5.00
Antoinette Sheldon	10.50

Total Pay Rolls	\$ 5,320.13
Mileage	68.00
Nick Toches	12.00
Mikes Mobil Service	269.02
Mendon Gulf Station	273.35
Lakeside Garage	411.72
Stationery & Postage	12.96
N. E. Tel. & Tel. Co.	387.05
Air Comm.	42.10
Central Communication Ser. ..	52.61
General Electric Co.	82.00
D. B. Lowell	290.82
Mass. Correctional Inst.	4.98
Walter A. Marcil, Jr.	13.37
Dept. Public Safety	5.00
Mass. Police Chiefs' Ass'n.	10.00
Miscellaneous expenses	17.61

Total Expended	\$ 7,272.72
----------------------	-------------

FIRE DEPARTMENT

Appropriation	\$ 2,100.00
---------------------	-------------

Expended:

William Irons, Chief	\$ 100.00
Pay Rolls	622.65

W. H. Gibbons	178.50
Mendon Gulf Station	28.72
Mendon Texaco Station	7.94
Nat. Fire Protection Ass'n.	15.00
Hopedale Coal & Ice Co.	16.99
Walter A. Marcil, Jr.	199.28
Air Comm.	1.40
Postage & Stationery	20.73
W. S. Darley & Co.	35.49
Keane Fire Equipment Co.	23.68
Seavers Express Inc.	5.73
U.S. Seating Co.	59.31
Mel's Radio & TV	29.95
H. F. Lowell	12.00
Carpenter Mfg. Co.	20.08
Hobbs & Warren Inc.	19.82
Carrie Marlow	50.00
Lakeside Garage	187.89
Worc. Co. Elec. Co.	36.00
Farrar Co.	158.50
N. E. Tel. & Tel. Co.	262.70
N. E. Fire Chiefs' Ass'n.	3.00
Mendon Auto Salvage	1.00
Total Expended	\$ 2,096.36
Unexpended	3.64

\$ 2,100.00

FOREST FIRE DEPARTMENT

Appropriation \$ 900.00

Expended:

Wm. F. Irons, Warden	\$ 25.00
Pay Rolls	560.60
Walter A. Marcil, Jr.	64.35
Geo. W. Phipps & Son	60.00
Lakeside Garage	62.10
Bechtel Winger	31.85
Farrar Co.	56.00

Taft Printing Co.	16.50
N. E. Tel. & Tel. Co.	18.85
<hr/>	
Total Expended	\$ 895.25
Unexpended	4.75
<hr/>	

\$ 900.00

DOG OFFICER

Appropriation \$ 300.00

Expended:

Wm. D. Rondeau,	
Salary & use of car	\$ 35.00
Supplies & Postage	5.59
Boarding 14 dogs	140.00
Destroying 10 dogs	20.00
<hr/>	
Total Expended	\$ 200.59
Unexpended	99.41
<hr/>	

\$ 300.00

SEALER OF WEIGHTS & MEASURES

Appropriation	\$ 70.50
Transferred from Reserve Fund	1.33
<hr/>	
Total	\$ 71.83

Expended:

Wm. D. Rondeau, Salary & car	\$ 60.00
W. & L. E. Gurley	11.83
<hr/>	
Total Expended	\$ 71.83

WIRING INSPECTOR

Appropriation	\$ 90.00
Transfer from Reserve Fund	6.00
<hr/>	
Total	\$ 96.00

Expended:

Walter Channing, Salary	\$	80.00
The Village Press		16.00

Total Expended	\$	96.00
----------------------	----	-------

CIVIL DEFENSE

Appropriation	\$	400.00
---------------------	----	--------

Expended:

Asa B. Vear, Salary	\$	100.00
Charlie's TV		20.60
Comm. of Mass.		81.31
Farrar Co.		29.29
Geo. Phipps & Son		15.00
Lakeside Garage		18.55
Mendon Auto Salvage		65.26
Harold Metcalf		2.30

Total Expended	\$	332.31
Unexpended		67.69

\$	400.00
----	--------

BOARD OF HEALTH

Appropriation	\$	2,250.00
---------------------	----	----------

Expended:

Comm. of Mass.	\$	10.00
District Nurse Ass'n.		126.00
M. M. Goodnow		59.10
Milford Daily News		6.00
Rutland State San.		32.00
Worc. County San.		226.50
Ronald Lukert, M.D.		8.00
Drugs		10.68
Jas. Ferrucci, rent of dump		1,000.00

Total Expended	\$	1,478.28
Unexpended		771.72

\$	2,250.00
----	----------

DUTCH ELM DISEASE CONTROL

Appropriation		\$	588.12
Expended:			
William Nuttall, Salary	\$	25.00	
J. W. Virchow, spraying		513.12	
Price-Fletcher, Inc.		50.00	
		<hr/>	
Total Expended		\$	588.12

INSECT PEST CONTROL

Appropriation		\$	500.00
Expended:			
Wm. Nuttall, Salary	\$	25.00	
J. W. Virchow, spraying		475.00	
		<hr/>	
Total Expended		\$	500.00

TREE WARDEN

Appropriation		\$	1,800.00
Expended:			
Wm. Nuttall, Salary	\$	12.00	
Labor:			
Wm. Nuttall		652.75	
Harold Metcalf		471.75	
Geo. Hutchinson		337.60	
Arthur Hutchinson		10.00	
Wm. Hutchinson		28.50	
L. Lavadore		12.00	
Clifford Mathewson		39.00	
Harold Steere		24.00	
Wm. Wagner		120.00	
Tree Wardens' Ass'n.		2.00	
Jesse F. White		6.75	
Price-Fletcher, Inc.		50.00	

Mendon Gulf Sta.	25.33
John Wells	8.00
<hr/>	
Total Expended	\$ 1,799.68
Unexpended .....	.32
<hr/>	

\$ 1,800.00

MOSQUITO SPRAYING

Appropriation \$ 1,511.88

Expended:

J. W. Virchow \$ 1,511.88

HIGHWAY DEPARTMENT

GENERAL REPAIRS

Appropriation \$ 3,000.00

Expended:

Labor	\$ 1,554.65
Town Truck	160.00
N. E. Tel. & Tel. Co.	171.25
Postage	4.05
Dalpe & Plouffe	68.00
E. L. Hatt	8.00
Mendon Cash Market	35.78
L. N. Jacques	8.63
Mendon Lumber Co.	22.24
Hopedale Hardware	99.42
Cahill's	2.78
Bigelow Waste Co.	13.37
Wor. County Hgy. Ass'n.	2.00
Files Equipment Co.	120.43
Curtis Coal Co.	13.98
Rayem Enterprizes	47.38
Mary Taft	18.40
Milford Auto Parts	6.00
Upton Fuel & Const. Co.	10.90
H. A. Daniels Ins. Co.	16.99
School Dep't.	50.00
Benny Cotton Co.	29.85

Rosenfeld Sand & Gravel Co.	30.73
C. L. Goss	261.81
Ingham Signs	4.00
Clark & Shaughnessy	6.84
Worcester Foundry	87.12
Penn Culvert	92.20
Lakeside Garage	22.15
Better Maid Wood Products Co.	8.00
Mendon Salvage	15.50

Expended	\$ 2,992.45
Unexpended	7.55

\$ 3,000.00

SNOW REMOVAL

Appropriation \$ 12,000.00

Expended:

Labor	\$ 3,808.05
Town Equipment	2,513.00
Hired Equipment	3,341.00
Chemical Corp., Salt	592.66
Files Equipment Co.	202.53
Jesse White, Crane service	20.00
Rosenfeld Washed Stone Co.	1,471.82

Total Expended	\$11,949.06
Unexpended	50.94

\$ 12,000.00

CHAPTER 81

Appropriation \$ 3,700.00

State Allotment 10,175.00

\$ 13,875.00

Expended:

Labor	\$ 6,424.70
Town Equipment	1,720.00

Hired Equipment	870.00	
B. & M. Crushed Stone Corp. ..	908.64	
Penn Culvert Co.	476.50	
Trimount Bit. Products Co.	1,775.76	
H. A. Daniels Ins. Co.	406.68	
Upton Fuel & Const. Co.	200.55	
Rosenfeld Sand & Stone Co.	949.55	
State Prison	100.00	
Worcester Foundry	42.57	
	<hr/>	
Total Expended	\$ 13,874.95	
Unexpended .....	.05	
	<hr/>	
		\$ 13,875.00

CHAPTER 90 MAINTENANCE

State Allotment	\$ 1,500.00
County Allotment	1,500.00
Appropriation	1,500.00
	<hr/>
	\$ 4,500.00

Expended:

Labor	\$ 926.85
Town Equipment	280.00
Hired Equipment	696.00
Insurance, H. A. Daniels	
Ins. Co.	58.67
	<hr/>
	\$ 1,961.52

Material:

Rosenfeld Sand & Gravel Co.	\$ 890.98
Trimount Bit. Products Co.	1,477.53
B. & M. Crushed Stone Corp. ..	169.78
	<hr/>
	\$ 2,538.29

Expended	\$ 4,499.81
Unexpended .....	.19
	<hr/>

\$ 4,500.00

CHAPTER 90 CONSTRUCTION

State Allotment	\$ 6,000.00	
County Allotment	3,000.00	
Chapter 718, Acts of 1956	2,904.28	
Appropriation	95.72	
		<hr/>
		\$12,000.00

Expended:

Labor	\$ 2,560.00	
	<hr/>	
		\$2,560.00
Town Equipment	\$ 610.00	
	<hr/>	
		610.00

Hired Equipment:

Upton Fuel & Construction Co.

Backhoe	\$ 748.00
Shovel	582.00
Trucks	36.00
Compressor	662.40
Trailer Service	30.00

Norman Rogers:

Truck	12.00
Drott	1,318.00

Lloys Rentals:

Roller	300.00
Trailer	15.00

R. Weiker:

Grader	400.00
	<hr/>

4,103.40

Insurance:

H. A. Daniels Insurance Co.	\$ 162.05
	<hr/>

162.05

Material:

Rosenfeld Sand & Gravel Co.	\$	348.90	
Camosse Brothers		30.98	
Penn Culvert Co.		380.97	
Corbett Concrete Pipe Co. ..		1,074.24	
Mendon Lumber Co.		11.12	
Trimount Bit. Products Co. ..		862.47	
R. Temple, Dynamite & Caps		243.55	
Clark & Shaughnessy, Oil		9.00	
Worcester Foundry		42.57	
Upton Fuel Construction Co.		1,560.60	
			<hr/>
			4,564.40
Expended	\$	11,999.85	
Unexpended .....		.15	
			<hr/>
			\$12,000.00

ROAD MACHINERY ACCOUNT

Transferred from Road Machinery Fund	\$	3,000.00
Transferred from Reserve Fund		527.40
		<hr/>
	\$	3,527.40

Expended:

Lakeside Garage	\$	571.98
Mendon Gulf		1,126.10
Mendon Auto Salvage		306.90
Worcester International		37.35
Nelson's Service Station		468.10
Karl Bright		147.61
F. Frabotta & Sons		61.50
Donald Lowell		154.77
Woodworth Upholstering		31.00
Mendon Lumber		6.10
Perkins Machinery Co.		12.88
Dep't. Public Safety		24.00
O'Grady's Service Station		127.40
M. M. Goodnow Co.		1.40
George W. Phipps		95.00

Koopman Tractor Co.	135.00	
Thompson Oil Co.	6.46	
Gar Wood Co.	32.90	
H. A. Daniels Ins. Co.	141.21	
Reg. of Motor Vehicles	12.00	
Sandberg Equipment Co.	15.15	
Hopedale Hardware	11.01	
	<hr/>	
Expended	\$ 3,525.82	
Unexpended	1.58	
	<hr/>	
		\$ 3,527.40

HIGHWAY MACHINERY FUND

Balance January 1, 1960		\$ 7,277.10
Paid to Town Treasurer for use of equipment:		
Chapter 81	\$ 1,720.00	
Chapter 90 Main.	280.00	
Chapter 90 Const.	610.00	
Snow Removal	2,513.00	
General Repairs	160.00	
Rent of Equipment	10.69	
	<hr/>	
Total Receipts		\$ 5,293.69
Unexpended 1960 Account		1.58
		<hr/>
Total Available		\$ 12,572.37
Transferred to Highway Machinery Account		\$ 3,000.00
		<hr/>
Balance December 31, 1960		\$ 9,572.37

BOARD OF PUBLIC WELFARE — SALARIES

Appropriation		\$ 45.00
Expended:		
Vernon A. Barrows	\$ 15.00	
Harold Metcalf	15.00	
Ernest P. Wood	2.50	
E. Theodore Giatas	12.50	
	<hr/>	
Total Expended		\$ 45.00

PUBLIC WELFARE — TEMPORARY AID

Appropriation	\$ 6,000.00
---------------------	-------------

Expended:

4 Local Cases:

Cash	\$ 84.00
Maintenance	237.86

Mendon settled cases in other
Cities and Towns:

Town of Blackstone (1)	138.40
Town of Uxbridge (3)	940.92
City of Worcester (1)	262.50
Disability Cases (2)	568.90
Hobbs & Warren, Inc.	1.75

Total Expended	\$ 2,234.33
Unexpended	3,765.67

\$ 6,000.00

Reimbursements on above expenditures:

Disability Assistance:

State and Federal	\$ 426.68
City of Somerville	176.75
City of Waltham	12.00
Town of Milford	125.05

Total Reimbursements	\$ 740.48
Local Share	1,493.85

\$ 2,234.33

AID TO DEPENDENT CHILDREN

Town Appropriation	\$ 1,500.00
Total Federal Grants	1,407.32

Total Available	\$ 2,907.32
-----------------------	-------------

Expended:

Direct Aid, 3 Cases	\$ 2,300.46	
Unexpended	606.86	
	<hr/>	\$ 2,907.32

Above expenditures prorated:

Federal Share	\$ 902.00	
State Share	766.85	
Local Share	631.61	
	<hr/>	\$ 2,300.46

DISABILITY ASSISTANCE — FEDERAL GRANT

January 1, 1960, Balance	\$ 195.73	
Receipts for 1960	747.00	
	<hr/>	
Total Available		\$ 942.73

Expended:

Direct Aid, 2 Cases	\$ 667.58	
Balance Dec. 31, 1960	275.15	
	<hr/>	\$ 942.73

OLD AGE ASSISTANCE

Appropriation	\$ 17,000.00	
Total Federal Grants	20,349.91	
	<hr/>	
Total Available		\$ 37,349.91

Expended:

Direct Aid, 29 Cases	\$ 27,145.81	
Town of Blackstone (2)	696.06	
Town of Milford (2)	208.79	
Town of Hopkinton (1)	474.44	
City of Worcester (1)	47.28	

Medical Assistance for Aged (2)	709.98	
Total Expended	\$ 29,282.36	
Unexpended	8,067.55	
		\$ 37,349.91

Above expenditures pro-rated:

Federal Share	\$ 13,249.69	
State Share	11,256.01	
Local Share	4,527.48	
Town of Milford	18.81	
Town of Hopedale	230.37	
	\$ 29,282.36	

ADMINISTRATION OF PUBLIC ASSISTANCE

Appropriation	\$ 1,715.00	
Federal Grants for Administration	1,737.21	
		\$ 3,452.21

Expended:

Salaries	\$ 2,575.00	
Travel Expense	22.20	
Postage	46.00	
Telephone	157.15	
Office Supplies	12.25	
Total Expended	\$ 2,812.60	
Unexpended	639.61	
		\$ 3,452.21

Above expenditures pro-rated:

Federal Share	\$ 1,352.15	
State Share	31.99	
Local Share	1,428.46	
	\$ 2,812.60	

PARK DEPARTMENT

Appropriation	\$ 500.00	
Transfer from Reserve Fund	77.80	
	<hr/>	
Total		\$ 577.80
Expended:		
Labor:		
George Johnson	\$ 502.00	
Rodolph Roy	9.00	
Russell Phipps	31.00	
Clayton Parkinson Grnhse.	16.80	
Lakeside Flower Shop	19.00	
	<hr/>	
Total expended		\$ 577.80

MEMORIAL DAY OBSERVANCE

Appropriation	\$ 275.00	
Transfer from Reserve Fund	34.55	
	<hr/>	
Total		\$ 309.55
Expended:		
D. C. Ryan, band	\$ 217.00	
Perkins & Butler, flags	22.00	
Mendon Cash Mkt.	38.55	
Danny's Variety	4.75	
Stanley Gardner	27.25	
	<hr/>	
Total expended		\$ 309.55

TOWN REPORTS

Appropriation	\$ 760.25	
Expended:		
Charlescraft Press	\$ 730.25	
Distribution	30.00	
	<hr/>	
Total expended:		\$ 760.25

RESERVE FUND

Appropriation		\$ 2,000.00
Transfers by Finance Committee:		
To Town Clerk's Expense	\$ 111.61	
To Elections and Registrations	111.80	
To Town Accountant Expense	10.33	
To Police Department	672.72	
To Sealer of Wts. and Measures	1.33	
To Wiring Inspector	6.00	
To Road Machinery Acct.	527.40	
To Park Department	77.80	
To Memorial Day Obser.	34.55	
	<hr/>	
Total transfers		\$ 1,553.54
Unexpended		446.46
		<hr/>
		\$ 2,000.00

VETERANS' BENEFITS

Appropriation		\$ 3,500.00
Expended for 5 cases:		
Cash payments	\$ 1,779.50	
Maintenance	557.72	
Medical Care	345.95	
Postage	12.00	
Supplies	28.00	
	<hr/>	
Total expended		\$ 2,723.17
Unexpended		776.83
		<hr/>
		\$ 3,500.00
Above expenditures pro-rated:		
State Share	\$ 1,366.55	
Local Share	\$ 1,356.62	
	<hr/>	
		\$ 2,723.17

VOCATIONAL EDUCATION

Appropriation		\$ 1,000.00
Expended:		
Tuition:		
Town of Norwood	\$ 224.00	
City of Worcester	213.14	
David I. Davoren	51.80	
Transportation:		
Carlstrom Bus Lines .....	.75	
Sandra Harvey	93.00	
Ronald Bethel	102.00	
Total expended		\$ 684.69
Unexpended		315.31
		<hr/>
		\$ 1,000.00

SPECIAL SCHOOL LUNCH PROGRAM

Balance Jan. 1, 1960	\$ 197.17	
Revenue from Meals	5,618.39	
State Reimbursements	2,096.30	
	<hr/>	
Total available		\$ 7,911.86
Expended:		
Salaries	\$ 3,328.00	
Food supplies	4,913.06	
Equipment	47.20	
Express charges	98.45	
Laundry	29.50	
	<hr/>	
Total expended	\$ 8,416.21	
Amount overdrawn	— 504.35	
	<hr/>	
		\$ 7,911.86

REPORT OF TOWN ACCOUNTANT

December 31, 1960

RECEIPTS

General Revenue

Taxes:

Current Year:

Poll	\$ 1,022.00
Personal Property	10,978.96
Real Estate	129,435.38

Previous Years:

Personal Property	105.60
Real Estate	7,107.86

From the State:

Corporation (Business)	8,638.73
Income Tax	6,742.96
School Aid, Chapter 70	20,818.98

Licenses and Permits:

Alcoholic Beverage	2,702.00
All Other	356.00

Court Fines	123.54
-------------------	--------

Grants and Gifts:

From Federal Government:

Old Age Assistance, Aid	12,542.23
Old Age Assistance, Admin.	964.89
Aid to Dependent Children, Aid	963.50
Aid to Dependent Children, Administration	197.84
Disability Assistance, Aid	747.00
Disability Assistance, Admin.	70.18

From State:

O. A. A. Meal Tax	901.78
School Superintendents	1,493.33
Vocational Education	332.95

School Transportation	15,893.48
Highways, Chap. 81 (1959)	5,813.25
Highways, Chap. 81 (1960)	7,946.05
Inspection of Animals	75.00
From County:	
Dog License Refund	420.27

Commercial Revenue

Privileges:

Motor Vehicle Excise:

Current Year	\$ 18,985.23
Previous Years	10,769.28

Farm Animal Excise:

Current Year	291.43
--------------------	--------

Departmental:

N. E. Tel. & Tel. Pay Station	116.92
Certification of Municipal Liens	6.00
Advertisement of Licenses	32.50
Town Hall Rent	307.60
Police Report	3.00
Dutch Elm Disease Control	52.03
Wire Inspections	50.00
Sealer's Fees	18.00
Dog Officer Expenses	176.00
Board of Health Subsidy from State	100.72

Highways:

From State:

Chapter 90 Maint. 1959	1,499.75
Chapter 90 Const. 1959	4,593.48
Chapter 718, Acts of 1956	2,204.28

From County:

Chapter 90 Maint. 1959	1,499.75
Chapter 90 Const. 1959	2,296.74

From Town:

Truck and Machinery Rental	5,293.69
---------------------------------	----------

Charities:

Temporary Aid, State	1,684.90
Temporary Aid, Cities and Towns	621.15
Aid to Dependent Children, State	707.49
Disability Assistance, State	300.89
Old Age Assistance:	
From the State	11,040.27
From Cities and Towns	108.31
From Individuals	736.73
Veterans' Services, State	1,510.90

Schools:

Tuitions State Wards	2,216.28
School Lunch Program	7,714.69
Sale of School Equipment	1,055.00

Library Fines	28.27
Rent of Fire Tower Land	50.00
Sale of Town Maps	2.00
Sale of Town Annals	5.00
Water Service	2,312.86

Interest:

Thayer Cemetery Fund	12.54
Deferred Taxes	396.16
Motor Vehicle Excise	120.37
Farm Animal Excise .....	.25
Charges and Fees	38.85

Agency, Trust and Investment

Beverage License for State	\$ 10.00
Dog License Fees	628.00
Water Installations	573.35
Income Cemetery Funds	17.50
Income Library Funds	167.74
Federal Withholding Taxes	15,750.36
State Withholding Taxes	952.77
State Withholding Taxes, Services	13.20
Worcester County Ret. Fund	1,551.97

Refunds

Collector's Bond	\$	51.50	
Fire Dept., toll calls		163.20	
Welfare Dept.		6.00	
Adjustment .....		.02	
			<hr/>
Total Receipts			\$335,238.68
Balance January 1, 1960			90,889.37
			<hr/>
			\$426,128.05

EXPENDITURES**General Government**

Moderator's Salary	\$	25.00
Selectmen's Salaries		700.00
Selectmen's Expense		390.44
Town Accountant's Salary		500.00
Town Accountant's Expense		60.33
State Audit		687.98
Treasurer's Salary		800.00
Treasurer's Expense		320.83
Collector's Salary		1,000.00
Collector's Expense		309.39
Assessors' Salaries		700.00
Assessors' Expense		242.56
Finance Committee Expense		20.00
Town Clerk's Salary		300.00
Town Clerk's Expense		469.61
Town Counsel's Salary		100.00
Town Counsel's Expense		75.00
Elections and Registrations		1,681.80
Clerical Hire—Town Officers		440.02
Bonds of Town Officers		311.00
Record Room Maintenance		523.51
Town Hall Maintenance		592.04
Heat and Lights—Town Bldgs.		2,500.00

Protection of Persons and Property

Constable's Salary	\$	25.00
Police Department		7,272.72

Fire Department	2,254.66
Insect Pest Control	500.00
Dutch Elm Disease Control	588.12
Mosquito Spraying	1,511.88
Tree Warden	1,799.68
Forest Fires	895.25
Wiring Inspector	96.00
Sealer of Weights and Measures	71.83
Dog Officer	200.59
Civilian Defense	332.31

Health and Sanitation

Board of Health	\$ 1,478.28
Worcester County Hospital	3,851.62
Inspector of Animals	150.00
Inspector of Slaughtering	25.00

Highways

General Repairs	\$ 2,992.45
Road Machinery Maint.	3,525.82
Snow Removal	11,949.06
Chapter 81	13,874.95
Chapter 90 Maintenance	4,499.81
Chapter 90 Construction	11,999.85
Street Lighting	1,083.96

Charities

Adm. of Public Assistance	\$ 2,812.60
Public Welfare Salaries	45.00
General Relief	2,240.33
Old Age Assistance	29,282.36
Aid to Dependent Children	2,300.46
Disability Assistance, Fed. Grant	667.58
Administ. of Veterans' Benefits	350.00
Veterans' Benefits	2,723.17

Schools and Library

School Department	\$103,549.28
Vocational Education	684.69
Regional School General Control	34,621.29
School Lunch Program	8,416.21
Taft Public Library	1,503.93
Old Library, repairs	345.17

Recreation

Park Department	\$	577.80
State Parks and Reservations		975.04

Pensions

Annuity Fund	\$	500.00
--------------------	----	--------

Unclassified

Town Reports	\$	760.25
Memorial Day Observance		309.55
Soldiers' and Sailors' Graves		50.00
Insurance Town Buildings		2,904.44
Worcester County Retirement Fund		1,473.66

Public Service Enterprise

Water Department Maint.	\$	873.42
------------------------------	----	--------

Interest

Water Construction Note	\$	213.75
-------------------------------	----	--------

Municipal Indebtedness

Water Construction Loan	\$	1,000.00
Regional School, Capital Costs		27,035.62

Agency, Trust and Investment

Water Installations	\$	548.35
County Tax		7,241.32
Dog Licenses for County		626.25
Cemetery Funds		17.50
Library Funds		167.74
Federal Withholding Taxes		15,750.36
State Withholding Taxes		952.77
Contributory Retirement Fund		1,551.97
Stabilization Fund		5,000.00

Refunds

1959 Motor Vehicle Excise		325.79
1960 Motor Vehicle Excise		560.04

Total Expenditures		\$342,686.04
Balance December 31, 1960		83,442.01

\$426,128.05

HELEN F. IRONS,
Town Accountant

TOWN OF MENDON
BALANCE SHEET DECEMBER 31, 1960
GENERAL ACCOUNTS

ASSETS		LIABILITIES AND RESERVES	
Cash:		Dog Licenses—Due	\$ 1.75
General	\$ 83,442.01	County	
Accounts Receivable:		Thayer Cemetery Fund	52.60
Taxes:		Income	
Levy of 1959:		Federal Grants:	
Real Estate	\$ 2,138.16	Disability Assistance:	
		Administration	\$ 18.35
		Assistance	275.15
Levy of 1960:		Aid to Dependent Children:	
Personal Property	53.60	Administration	33.38
Real Estate	8,126.34	Assistance	512.32
	<u>10,318.10</u>	Old Age Assistance:	
Motor Vehicle and Trailer Excise:		Administration	587.88
Levy of 1960	7,871.81	Assistance	7,290.76
			<u>8,717.84</u>

[illegible]

Unprovided for or Over-
drawn Accounts:

Underestimates 1960:

State Parks and Res- ervations	210.03
County Tax	28.32
Overlay 1960	28.16
School Lunch Pro- gram	504.35

770.86

\$119,259.15

Revenue	Reserved	Until Collected:

Motor Vehicle and Trailer Excise Tax	7,871.81
Tax Title and Posses- sion	106.61
Departmental	2,300.41
Water	220.40
Aid to Highways	14,228.95

24,728.18

67,035.99

\$119,259.15

DEBIT ACCOUNTS

Net Funded or Fixed Debt:

Outside Debt Limit:

Public Service Enterprises

\$ 9,000.00

\$ 9,000.00

Outside Debt Limit:

Public Service Enterprise:

Water

\$ 9,000.00

\$ 9,000.00

TRUST AND INVESTMENT ACCOUNTS

Trust and Investment
Funds:

Cash and Securities:

In Custody of Treasurer

\$ 80,118.58

Austin Wood Relief Fund
Nathan R. George Relief Fund

\$ 1,451.42

1,594.74

Marcena and Harriet E.
Pierce Daniels Fund

2,973.72

708.54

Anna Ellis Library Fund
Austin B. Fletcher Library Fund

5,362.69

Cemetery Perpetual Care
Funds

443.52

Post War Rehabilitation
Fund

1,521.01

66,062.94

Stabilization Fund

\$ 80,118.58

\$ 80,118.58

HELEN F. IRONS
Town Accountant

COLLECTOR'S REPORT

1960

1958 — Real Estate Taxes

DR.

Taxes Outstanding Jan. 1, 1960	\$	930.80
Interest		38.24

\$ 969.04

CR.

Paid Treasurer	\$	969.04
Uncollected .....		.00

\$ 969.04

1959 — Personal Property Taxes

DR.

Taxes Outstanding Jan. 1, 1960	\$	105.60
Interest		5.02

\$ 110.62

CR.

Paid Treasurer	\$	110.62
Uncollected .....		.00

\$ 110.62

1959 — Motor Vehicle Excise Taxes

DR.

Taxes Outstanding Jan. 1, 1960, Including Commitments of Jan. 2nd, Jan. 27th, Feb. 17th and Mar. 16th, 1960	\$	11,589.25
Interest		91.42
Overpayment .....		.01

\$ 11,680.68

CR.

Paid Treasurer	\$ 10,848.65
Abated	832.03
Uncollected .....	.00

\$ 11,680.68

1959 — Real Estate Taxes

DR.

Taxes Outstanding Jan. 1, 1960	\$ 8,315.22
Interest	298.17

\$ 8,613.39

CR.

Paid Treasurer	\$ 6,475.23
Uncollected	2,138.16

\$ 8,613.39

1960 — Poll Taxes

DR.

Taxes Committed	\$ 1,260.00
Charges and Fees	38.85
Interest	2.29

\$ 1,301.14

CR.

Paid Treasurer	\$ 1,063.14
Abated	238.00
Uncollected .....	.00

\$ 1,301.14

1960 — Motor Vehicle Excise Taxes

DR.

Taxes Committed	\$ 28,700.88
Interest	26.42

\$ 28,727.30

CR.

Paid Treasurer	\$ 19,011.65
Abated	1,843.84
Uncollected	7,871.81

\$ 28,727.30

1960 — Farm Animal Excise Taxes

DR.

Taxes Committed	\$ 271.43
Interest .....	.08

\$ 271.51

CR.

Paid Treasurer	\$ 271.51
Uncollected .....	.00

\$ 271.51

1960 — Personal Property Taxes

DR.

Taxes Committed	\$ 11,075.77
Interest	1.11

\$ 11,076.88

CR.

Paid Treasurer	\$ 10,980.07
Abated	43.21
Uncollected	53.60

\$ 11,076.88

1960 — Real Estate Taxes

DR.

Taxes Committed	\$142,308.67
Interest	51.33

\$142,360.00

CR.

Paid Treasurer	\$129,486.71	
Abated	4,746.95	
Uncollected	8,126.34	
	<hr/>	\$142,360.00

Tax Refunds in 1960

1959 — Motor Vehicle Excise Taxes	\$	325.79	
1960 — Motor Vehicle Excise Taxes		560.04	
Refund on Bond	\$	51.50	
Paid Treasurer		51.50	
Received for Certificate of Municipal Liens	\$	6.00	
Paid Treasurer		6.00	
1958 — Motor Vehicle Excise Tax			
Recommitted July 18, 1960	\$	12.05	
Interest		2.53	
		<hr/>	\$ 14.58
Paid Treasurer			\$ 14.58

To The Voters of Mendon

I wish to take this opportunity to thank the voters of Mendon for having confidence in electing me as Tax Collector for the past twenty-eight years and I have endeavored to perform the duties of the office to the best of my ability.

Respectfully submitted,
ARTHUR P. DALTON
Collector of Taxes

January 1, 1961

TOWN CLERK'S REPORT

1960

SPORTING LICENSES ISSUED IN 1960

130	Resident Fishing
108	Resident Hunting
56	Resident Sporting
23	Resident Minor Fishing
34	Resident Female Fishing
1	Resident Trapping
4	Non-Resident Fishing
1	Non-Resident Hunting
4	Duplicate Licenses
24	Free Resident Sporting
5	Archery Deer Stamps

Amount sent to the Department of Natural Resources, as per monthly statements, \$1,555.50.

DOGS LICENSED IN 1960

168	Males at \$2.00
84	Spayed Females at \$2.00
20	Females at \$5.00
5	\$10.00 Kennel Licenses
1	\$25.00 Kennel License

Amount sent to Worcester County as per monthly statements, \$619.25.

NOTICE TO DOG OWNERS

All dogs three months old or more must be licensed at the TOWN CLERK'S OFFICE on or before April 1, 1961.

Beginning January 1, 1961, no dog license not applied for in person will be mailed unless accompanied by a 4-cent stamp.

NOTICE TO TOWN BOARDS AND COMMITTEES

Excerpts from Chapter 39, Section 23A

Except in an emergency, no meeting of any district, city or town board, or school committee, shall be held unless a notice of such meeting has been filed at least twenty-four hours prior to such meeting with the clerk of such town. Upon receipt of such notice, the clerk shall cause said notice to be posted publicly in his office.

JURY LIST — 1960

Atkinson, George W. J.	George Street	Pattern Maker
Barnes, Benjamin F.	Myrtle Street	Clerk
Benotti, Louis W.	Millville Street	Laborer
Cox, Paul W.	George Street	Shuttle Worker
Daige, George A.	Park Street	Machinist
Daige, Mrs. Marion D.	Maple Street	Bookkeeper
Hogarth, Robert F.	Washington Street	Moulder
Johnson, Roy O.	Washington Street	Elec. Tech
Mathewson, Mrs. Marjorie A.	Hartford Ave. West	Coat Maker
Mattson, Richard M.	Northbridge Street	Telephone Worker
Murch, L. Everett	Blackstone Street	Quality Control Mgr.
Nelson, Lloyd W.	Cape Road	Meter Repairer
Rogers, Mrs. Bertha M.	North Avenue	Housewife
Rogers, Norman I.	Hartford Ave. West	Gen. Contractor
Roy, Rodolph L.	Emerson Street	Retired
Sabatinelli, Mrs. Louise A.	Milford Street	Wrapper
Talbott, Charles E	Cape Road	Machinist
Tyler, Mrs. Phyllis M.	Emerson Street	Beauty Co-ordinator
Watson, Mrs. Edna M.	Cape Road	Housewife
York, Harry C.	Bates Street	Grinder

BIRTHS REGISTERED IN 1960

Date of Birth 1960	Name of Child	Name of Parents
Jan. 15	Mark Douglas Taylor	Kenneth and Lois J. (Wagner) Taylor
Feb. 3	Nancy Elizabeth Morin	Ralph J. and Mary A. (Shipala) Morin
7	Reese Randall Rhodes	Robert F. and Lorna F. (Wagner) Rhodes
17	Linda Marie Hutchinson	Arthur D. and Shirley A. (Hazard) Hutchinson
17	Brenda Ann Hutchinson	Arthur D. and Shirley A. (Hazard) Hutchinson
18	Michael William Bruce	John W. and Barbara E. (Lobisser) Bruce
20	Joyce Ellen Phipps	Russell E. and Janet M. (Metcalf) Phipps
21	Susan Marie Feccia	Joseph, Jr. and Anne P. (Leone) Feccia
Mar. 1	Toni Marie Usher	Phillip E. and Rose M. (Sampson) Usher
12	Alan Paul Zimmerman	Roy E. and Philomena L. (Turillo) Zimmerman
15	Diane Lynn Phipps	George W. and Shirley E. (Woodman) Phipps
30	Donna Marie Knowles	Otto R. and Lois M. (Mitchell) Knowles
Apr. 7	Daniel Ray Longmire	Harold E. and Marilyn M. (Ray) Longmire
7	Lydia Ann Applebey	Stuart M. and Lorraine (Carmody) Applebey
8	Susan Jane Glidden	Millard L. and Vera (Lanigan) Glidden
9	Jean Ann Parkinson	Judson and Margaret (Palmer) Parkinson
17	Thomas Mathew Wilson	Arnold D. and Hazel K. (Fennell) Wilson
21	Susan Lynn Bethel	Richard and Gail J. (Dudley) Bethel
May 9	Jane Windsor Varney	Richard C. and Deborah (Farnum) Varney
June 19	Nancy Cecilia Thompson	Frederick M. and Natalie C. (Harrold) Thompson
19	Robert John Callery	Robert M. and Eileen M. (Scahill) Callery
27	Arthur Raymond Sherman	Raymond A. and Mary (Wilde) Sherman
July 3	Mark Richard Morton	Richard and Arlene (Giacomelli) Morton
6	Robert Mark Carlson	Roland L. and Marjorie E. (Boyd) Carlson
21	Mary Alice Morgan	Kenneth D. and Dorothy (Condrick) Morgan
26	Andre Garth Duquesnay, Jr.	Andre G. and Lucille M. (Mogross) Duquesnay
28	Melissa Elaine Tougas	Homer E. and Jacqueline E. (Duquesnay) Tougas
29	John Michael Ward	Edward E. and Anna M. (Hill) Ward
29	Lynn Marie Townsend	Kelsie E., Jr. and Elvira M. (Sidoni) Townsend
Aug. 16	Steven Louis DeLuca	Gioachino F. and Agnes (Tetreault) DeLuca
23	Donna Marie Roy	Raymond T. and Florida T. (Daige) Roy
Sept. 1	Barbara Jean Taylor	Francis W. and Barbara A. (Devoll) Taylor
4	David Michael Gaskell	David A. and Evelyn N. (Aldrich) Gaskell
13	Laurie Ellen Allen	Peter P. and Lorraine S. (Bertrand) Allen
28	Eric Gordon Harvey	Frederick Gordon and Elna E. (Karle) Harvey
Oct. 3	Jeffrey Scott Swanson	Palmer D. and Lorraine C. (Deiana) Swanson
19	Kevin Anthony Candela	Americo M., Sr. and Evelyn L. (Dufresne) Candela
21	Deborah Jane Miller	Raymond A. and Maryann (Strobeck) Miller
Nov. 21	Marcia Elaine Paddock	Arthur F. and Laurita A. (Phipps) Paddock
26	Brian Elliott Jackson	Arthur R. and Anne E. (Niejadlik) Jackson
27	David Joseph Lefrancois	Homer J., Jr. and Stasia F. (Mojcik) Lefrancois
Dec. 7	Diane Elizabeth Richard	Roland J. and Maria M. (Hartman) Richard
14	Randy Jay DeLorge	Louis A. and Irma (Barrow) DeLorge

MARRIAGES REGISTERED IN 1960

Date of Marriage 1960		Place of Marriage	Name	Residence
Jan.	9	Blackstone	Matthew M. Mantoni	Mendon
	16	Putnam, Conn.	Elizabeth K. Carroll John W. Morrison Elizabeth J. Wilson	Blackstone, Mass. Plainville, Mass. Mendon
Feb.	20	Milford	Paul A. Roy Sally Erickson	Mendon Milford, Mass.
Mar.	12	Auburn	Frederick G. Grant Linda A. Farnsworth	Mendon Hopkinton, Mass.
Apr.	17	Mendon	Donald G. Halsing H. Jean MacDonald Halsing	Mendon Mendon
June	11	Mendon	Raymond O. Houle Ruth N. Purdy	Mapleville, R. I. Milford, Mass.
	12	Charlton	Warren J. Goodnow Lee B. Davidson	Mendon Charlton, Mass.
	12	Bellingham	Primo F. Bonati Marie N. Marcello	Mendon Milford, Mass.
	25	Mendon	Leon G. Lacroix Jeanne F. Gaskill	Woonsocket, R. I. Mendon
	25	Bellingham	Wallace R. Neely Sandra J. Harvey	Bellingham, Mass. Mendon
July	2	Mendon	Richard J. Dow Nancy A. Dudley	Dorchester, Mass. Mendon
	3	West Concord	Philip Lombardo Christine M. Ricard	Concord, Mass. Mendon
	10	Milford	Donald R. Murray Patricia A. Basile	Mendon Milford, Mass.
	16	Uxbridge	Robert W. O'Grady Ruth P. Hoisington	Mendon Mendon
	29	Mendon	Ronald A. Bethel Nancy L. Murray	Mendon Mendon
Aug.	6	Mendon	Elmer E. Bomar Ann Marie Mattson	Tulsa, Oklahoma Mendon
Sept.	3	Franklin	George A. Heywood Aina I. Beauregard	Mendon Franklin, Mass.
	11	Wellesley	Kendall P. Mann Ernestine L. Gass	Mendon Tulsa, Oklahoma
	24	Mendon	Phillip H. Twitchell Elizabeth E. Lancisi	Mendon Mendon
Oct.	1	Mendon	Leo Joseph Lamothe Linda F. Tougas	Mendon Mendon
	3	Mendon	Melvin Morrissey Betty A. (Desmarais) Gaskell	Uxbridge, Mass. Mendon
	22	Mendon	Albert G. LaBonne Evelyn E. Dautrich	Blackstone, Mass. Mendon
Nov.	19	Mendon	Milton W. MacCrum Linda L. Francis	Hopedale, Mass. Hopedale, Mass.

DEATHS REGISTERED IN 1960

Date of Death 1960	Name	Age			Cause of Death
		Y	M	D	
Jan. 25	Clara J. (Merrill) Hickmott	71	5	29	Myocardial Infarction
Mar. 4	Olive F. (Wilbur) Mathewson	75	2	16	Carcinoma of Coli
14	Samuel Perron	77	2	18	Hepatic Coma
17	Si'as E. Wentworth	60	3	2	Piesumably Coronary Occlusion
Apr. 3	Thelma (Yuill) Dears	58	11	0	Massive Gastro Intestinal Hemorrhage
14	George C. Johnson	62	10	29	Multiple Cerebral Thrombosis
20	Gardner B. Metcalf	91	7	7	Cerebral Arteriosclerosis
20	George G. Davenport	75	2	14	Myocardial Infarct
26	Edwin Chester Hammond	55	5	1	Carcinoma of Lung
May 15	Ralph W. Coffin, Sr.	80	2	28	Internal Injuries and Hemorrhage
25	Elizabeth F. (Smith) Hogarth	71	6	11	Breast Cancer with Metastasis
June 27	Clifton R. Hayes	81	0	11	Acute Myocardial Infarction
July 6	Frank Watkins	82	11	9	Coronary Occlusion
Aug. 10	Fannie P. (Robbins) Bigwood	64	6	0	Postero Septal Infarct
Sept. 9	George L. Ames	98	3	29	Arteriosclerosis
Oct. 3	Bertha E. Phillips	70	0	7	Carcinoma of Breast
8	George M. Phillips	56	2	4	Acute Pulmonary Tuberculosis
8	Nancy (Carroll) Dudley	75	5	26	Leukemia
29	Howard E. Boss	62	10	11	Coronary Thrombosis
Nov. 2	Frank M. Aldrich	97	1	7	Cerebral Thrombosis
Dec. 9	Mae E. (Moseley) Fantasia	75	6	15	Broncho-pneumonia
11	Joseph Cursley	71	11	18	Coronary Thrombosis

ASSESSORS' REPORT

The Assessors' Recapitulation Sheet and Table of Aggregates is given below:

RECAPITULATION — 1960

Town Appropriations:

Voted since 1959 Tax Rate was fixed	\$302,275.42
Other	500.00

State:

Tax and Assessments	1,452.99
---------------------------	----------

County:

Tax and Assessments	12,835.26
---------------------------	-----------

Overlay for 1960	5,000.00
------------------------	----------

Gross Amount to be raised		\$322,063.67
Estimated Receipts	\$ 97,223.73	
Available Funds	70,453.45	

Total Estimated Receipts and Available Funds ..		\$167,677.18
---	--	--------------

Net amount to be raised by taxation on Polls and Property		\$154,386.49
--	--	--------------

630 Poll Taxes at \$2.00	\$ 1,260.00
Personal Property Taxes	11,075.77
Real Estate Taxes	142,050.72

\$154,386.49

AGGREGATES 1960

Assessments on Real Estate	780
Assessments on Personal Estate	36
Polls Assessed	630

Value of Assessed Personal Estate:

Stock in Trade	\$ 30,130.00
Machinery	101,400.00
Livestock	12,930.00
Other Tangible Personal Prop.	20,850.00

Total Value of Assessed Personal Estate \$165,310.00

Value of Assessed Real Estate:

Land Exclusive of Buildings ..	\$342,240.00
Buildings Exclusive of Land ..	1,777,920.00

Total value of Assessed Real Estate	\$2,120,160.00
Total Value of Assessed Estate	\$2,285,470.00
Tax on Personal Estate	\$ 11,075.77
Tax on Real Estate	142,050.72
Tax on Polls	1,260.00

Total Taxes Levied \$154,386.49
 Rate of Tax per \$1,000.00 — \$67.00.

Number of Livestock Assessed:	Farm Animals	
	General	\$5 Excise
Horses	10	3
Cows	85	385
Swine	95	
Sheep	58	
Fowl	440	8985
All Other	60	
Number of Dwelling Houses		
Assessed	675	
Number of Acres of Land		
Assessed	10,761	

MOTOR VEHICLE EXCISE TAXES

Committed to Collector:

Vehicles registered in 1959	\$ 9,576.63	
Vehicles registered in 1960	28,700.88	
	<hr/>	
	28,700.88	\$ 38,277.51

Total Commitments

Motor Vehicle Excise Taxes Abated:

1959 Taxes	\$ 1,157.82
1960 Taxes	2,403.88

Total Abatements	3,561.70
------------------------	----------

FARM ANIMAL EXCISE

Total value of Farm Animals

Assessed	\$ 58,278.75
Rate of tax per \$1,000.00 \$5.00	

Total Commitment	\$ 291.43
------------------------	-----------

OVERLAY ACCOUNT 1960

1960 Overlay	\$ 5,000.00
1960 Abatements on Polls and Property	5,028.16

Respectfully submitted,
 THOMAS D. HACKENSON, Chairman
 WALTER J. CHANNING
 CHARLES H. WOOD, Clerk
 Board of Assessors.

REPORT OF THE WIRE INSPECTOR

To the Board of Selectmen:

Gentlemen:

Herewith is my statement of accounts for the year 1960:

Number of Inspections	30
Value of Inspection Slips	\$50.00
Collected and paid over to	
Town Treasurer	\$50.00

Respectfully submitted,
WALTER J. CHANNING,
Inspector of Wires

REPORT OF TOWN TREASURER

January 1st, 1960 to December 31st, 1960

Cash on Hand January 1, 1960	\$ 90,889.37	
Receipts for year 1960	335,238.68	
	<hr/>	
		\$426,128.05
Paid per Selectmen's Warrants	\$342,686.04	
Cash balance December 31, 1960	83,442.01	
	<hr/>	
		426,128.05
Balance on hand Dec. 31, 1960		83,442.01
In Milford National Bank	94,299.77	
In Treasurer's Office	1,962.07	
	<hr/>	
	\$ 96,261.84	
Less uncashed Checks as of		
December 31, 1960	12,819.83	
	<hr/>	
	\$ 83,442.01	\$ 83,442.01

(See Town Accountant's Report for
Detail of Receipts and Expenditures)

TRUST FUND REPORTS — DECEMBER 31, 1960

AUSTIN WOOD RELIEF FUND

Balance January 1, 1960	\$ 1,401.14	
Income during 1960	50.28	
	<hr/>	
Balance December 31, 1960		\$ 1,451.42

STABILIZATION FUND

Balance January 1, 1960	\$ 59,061.58	
Deposited during 1960	5,000.00	
Income during 1960	2,001.36	
	<hr/>	
Balance December 31, 1960		\$ 66,062.94

ANNA ELLIS LIBRARY FUND

Balance January 1, 1960	\$	694.49	
Income during 1960		24.51	
		<hr/>	
	\$	719.00	
Withdrawn during 1960		10.46	
		<hr/>	
Balance December 31, 1960	\$		708.54

AUSTIN FLETCHER LIBRARY FUND

Balance January 1, 1960	\$	5,331.73	
Income during 1960		188.24	
		<hr/>	
Total	\$	5,519.97	
Withdrawn during 1960		157.28	
		<hr/>	
Balance December 31, 1960	\$		5,362.69

NATHAN R. GEORGE JR. RELIEF FUND

Balance January 1, 1960	\$	1,540.37	
Income during 1960		54.37	
		<hr/>	
Balance December 31, 1960	\$		1,594.74

POST-WAR REHABILITATION FUND

Balance January 1, 1960	\$	1,474.10	
Income during 1960		46.91	
		<hr/>	
Balance December 31, 1960	\$		1,521.01

RACHEL ANN BATES LOT — BICKNELL CEMETERY

Deposited in 1960	\$	200.67	
Income during 1960		7.07	
		<hr/>	
Total	\$	207.74	
Withdrawn during 1960		11.50	
		<hr/>	
Balance December 31, 1960	\$		196.24

ANNIE E. GASKILL LOT—BICKNELL CEMETERY

Balance January 1, 1960	\$	122.33	
Income during 1960		4.31	
		<hr/>	
	\$	126.64	
Withdrawn in 1960		3.00	
		<hr/>	
Balance December 31, 1960	\$		123.64

JOSEPH S. COX, JOSEPH BATES AND
JOHN S. COX LOTS—BICKNELL CEMETERY

Balance January 1, 1960	\$	122.33	
Income during 1960		4.31	
		<hr/>	
	\$	126.64	
Withdrawn in 1960		3.00	
		<hr/>	
Balance December 31, 1960	\$		123.64

MARCENA AND HARRIET E. PIERCE
DANIELS FUND

Balance January 1, 1960	\$	2,872.32	
Income during 1960		101.40	
		<hr/>	
Balance December 31, 1960	\$		2,973.72

Respectfully submitted,
CHARLES F. LEONARD
Treasurer

REPORT OF THE SEALER OF WEIGHTS AND MEASURES

To the Honorable Board of Selectmen and
Citizens of the Town of Mendon:

I hereby submit to you the following report for the year
1960:

Scales under 100 lbs. @ \$.50	4
Scales over 100 lbs. @ \$1.00	1
Gasoline Pumps @ \$1.00	10
Oil and Grease Pumps @ \$1.00	5

Fees and adjusting charges as authorized by Section 56,
General Laws, Chapter 98 as amended by Chapter 34, Acts of
1949.

If any adjustments or repairs are made on scales or pumps,
where the Seals have been broken to do so, the Sealer of Weights
and Measures should be notified before said equipment is re-
stored to use.

Respectfully submitted,
WILLIAM D. RONDEAU
Sealer of Weights and Measures

REPORT OF THE DOG OFFICER

To the Honorable Board of Selectmen and
Citizens of the Town of Mendon.

I hereby submit to you the following report for the year
1960:

Dogs reported missing	18
Stray dogs reported	21
Dog bites reported	9
Dogs ordered quarantined	9
Dogs hit by autos	14
Dogs killed by autos	4
Complaints	20
Dogs boarded	14
Dogs destroyed	13

All dogs, according to law, must be collared and tagged.

Any dog three months old and over must be licensed. In the case of a dog having been spayed, the spaying certificate must be presented when application for license is made.

A total of 122 notices had to be sent out to owners of unlicensed dogs as of June 10, 1960.

Respectfully submitted,
WILLIAM D. RONDEAU
Dog Officer

REPORT OF THE POLICE DEPARTMENT

To the Honorable Board of Selectmen and Citizens of the
Town of Mendon:

I hereby submit to you the following report for the year
1960:

Complaints	183
Breaks reported	14
Thefts reported	18
Property damage incidents reported	4
Stolen cars reported	4
Disturbances	11
Persons reported missing	14
Messsages delivered	18
Assistance to out-of-town Police	23
Property reported lost or stolen	3
Summonses served	33
Persons summonsed for traffic violations, etc.	52
(3 juveniles)	
Ambulance calls	11
Accident victims to hospital	14
Accidents on file	67
Accidents (property damage over \$200)	36
Accidents (property damage under \$200)	31
Personal injuries resulting from accidents	20
Out-of-town persons involved in accidents	67
Persons in town involved in accidents	31
Hit and run accidents reported	4
Fatal accidents	0
Assistance to motorists	8
Fires reported by officers on patrol	2
Doors unlocked	37
State Hospital inmates returned	2
Pistol Permits issued	6
Parking tags issued	2
Defective equipment tags issued	57
Arrests made	15
Licenses recommended suspended	19
Licenses revoked	1

Licenses suspended	18
Hearings by Registry	3
Persons summonsed or arrested for the following crimes or infraction of Motor Vehicle Laws:	
Larceny	— 3. Sent up to Superior Court.
Speeding	17. Guilty
Failing to stop for school bus — 2. 1 dismissed for want of prosecution. 1 Guilty.	
Operating to endanger — 8.	7 Guilty; 1 Not Guilty
Failure to keep to the right	11 Guilty
Leaving the scene of an accident after causing property damage	2 Guilty
Defective equipment	1 Filed
Failure to stop for flashing red light — 4.	2 Guilty, 2 Filed
Operating motor vehicle without inspection sticker	5
	4 Guilty; 1 Not Guilty
Released without arraignment	1
Operating under the influence of liquor	3 Guilty
Passing with car approaching in opposite direction	2 Guilty
Failing to stop for pedestrian light	1 Guilty
Following too close	1 Filed
Refused to show license and registration	3 Guilty
Resisting arrest	1 Guilty
Performing unnecessary work on the Sabbath	1 Guilty
Allowing unregistered car to be operated	1 Guilty
Failing to display front registration plate	1 Guilty
Failing to have registration in possession — 2. 1 Guilty, 1 Filed	
Operating motor vehicle without a license	2 Guilty
Crossing double line marking — 8 Guilty. 1 appealed and withdrawn.	
Unnecessary noise	1 Guilty and Filed
Disturbing the Peace — 4 Guilty. 2 juveniles put on probation.	
Drunkenness	4 Guilty. 2 Filed
Unregistered — 3	2 Guilty, 1 Filed
Uninsured — 2.	2 Guilty and Filed
Assault with a dangerous weapon — 1. Guilty — Sentenced to six months in House of Correction.	
Accomplice before and after the fact	1 Guilty
Amount assessed in fines — \$765.00 at District Court.	
Drownings recorded	1

During the year, the remainder of our equipment which was ordered in 1959 arrived and was installed. This unit is a three-way unit which consists of an electronic siren, outside speaker

and amplifier. The two-way radio previously installed has been of great service to the department and has improved the efficiency of the department.

During the year, with the constant threat of these "Gang Wars" starting up, and possible damage being done by them, it was necessary to press an additional officer into service to assist the regular officer while on duty. In view of this fact, I have recommended that a "sum" of money be appropriated so that this additional man may be available each night throughout the year.

The Cruiser traveled a total of 19,350 miles during the year. Expenses for maintaining same were greater than anticipated. After lengthy discussion with the Finance Committee regarding condition of present cruiser, I deem it advisable and recommend that said vehicle be traded in this year.

Accidents have increased considerably throughout the year as has been previously mentioned. Our compulsory insurance has again been raised for the coming year. This rate is based on the accidents both in and out of town, in which residents of this town are involved and after investigation are found to be at fault. I urge you again to be careful at all times and to continuously readjust your driving habits according to conditions.

I take great pleasure in being able to report to you that our highways have been free of any pedestrian or motor vehicle fatalities during the past year, making a total of 30 months our highways have been death free. During the year we had only 5 accidents in which anyone involved required a great amount of hospitalization.

Police Memorial Sunday was again observed and wreaths were placed at the cemetery in honor of departed members of our department. Prayers were said at the resting place of our departed by a member of the clergy, for which we are very grateful.

In closing I would like to take this opportunity to "thank" each and everyone of you for your cooperation. Working together for the "good" of all makes for a better community. Keep up the good work.

Respectfully submitted,
WILLIAM D. RONDEAU
Chief of Police

REPORT OF THE TREE WARDEN

To the Honorable Board of Selectmen and Townspeople:

I herewith submit my Annual Report of the Tree Warden:

I have cut down and removed 43 dead elms and trimmed other trees in all sections of the town. I was able to top ten large trees so that I could finish taking them down and dispose of the rest of them in the early part of 1961. Due to the hurricane damage in September I used some of the appropriation for that work. Without the aid of the Highway Department and equipment, I would not have been able to do all of this work.

Respectfully submitted
WILLIAM NUTTALL
Tree Warden

REPORT OF THE MOTH SUPERINTENDENT

To the Honorable Board of Selectmen:

I herewith submit my Annual Report of the Moth Superintendent for 1960:

This year the townspeople appropriated \$2,600 for spraying the town twice which I supervised for moths, elm beetle and mosquitoes and had good results. Am asking the same amount for 1961.

Respectfully submitted
WILLIAM NUTTALL
Moth Supervisor

REPORT OF THE FIRE DEPARTMENT

January 7, 1961

To the Board of Selectmen

Gentlemen:

The Fire Department answered 29 alarms during 1960, with an estimated damage of \$1,650, as follows:

- 1 Building Fire
- 3 Automobiles
- 1 Electric Motor
- 1 Rescue Call
- 5 Oil Burners
- 6 Chimney Fires
- 4 Resuscitator Calls
- 2 Burning Food
- 1 Overheated Smoke Pipe
- 3 Calls to Wash Gasoline from Highways
- 2 Oil Hot Water Heaters
- 4 Wells Pumped Out
- 2 Cellars Pumped Out
- 5 Calls for Live Power Lines on Ground

Permits were issued as follows:

- 20 For Installation of Oil Burners
- 17 For Fuel Oil Storage
- 10 For L. P. Gas Storage
- 5 Blasting

A Chevrolet pick-up truck was purchased at a small cost by Civil Defense Director Asa Vear, and will be equipped as an emergency vehicle for use by Civil Defense and Fire Departments.

Fire school was held at Upton with Capt. James T. McPartland as instructor, under the direction of Herbert F. Travers, Chief of the Worcester Fire Department. Eleven firemen from Mendon attended these classes and the information gained will be passed on to the members who were unable to attend.

The Firemen sponsored a parade on the evening of July 4th, with prizes for costumes and vehicles. Refreshments were served to all.

The Fire Station was decorated at Christmas and the firemen, together with the members of the Roger L. Wood Post, American Legion, and the Mendon Grange, decorated and lighted the tree on Founders Park.

On July 10, 1960, Miss Diane Podeski, daughter of Stanley and Yvette Podeski of 13 Clayton Street, Cambridge, Mass., was accidentally drowned at Lakeview Park beach.

We have come through the year 1960 with a minimum of fire loss, about eighty cents per capita. This is very satisfactory.

May I thank the Firemen and all those who helped to keep our fires and fire losses down.

Respectfully submitted,
WILLIAM F. IRONS
Fire Chief

REPORT OF FOREST FIRE WARDEN

January 7, 1961

To the Board of Selectmen:

Gentlemen:

The Forest Fire Department answered 18 alarms during 1960. Fires burned over ten acres of wood and brush land and eight acres of grass land. Due to prompt notification from our observer in the Fire Tower, and quick response of the Fire Fighters, these fires were confined to one acre or less, with no re-kindles.

Over 400 burning permits were issued with only four that went out of control.

Causes of these fires were as follows:

- 7 Incinerators
- 3 No Permit
- 3 False Alarms
- 1 Boys Smoking
- 4 Permit Fires Out of Control

Respectfully submitted,
WILLIAM F. IRONS,
Forest Warden.

REPORT OF THE BOARD OF WATER COMMISSIONERS

Following is the Financial Report and Recapitulation of the East Mendon Water System for the year 1960:

Appropriation for Main- tenance		\$ 1,561.00
Expended:		
Lloyd Nelson, repairs	\$ 30.22	
Milford Daily News	10.00	
Walnut Farm	42.50	
M. M. Goodnow Co.	86.51	
Town of Bellingham, repairs	11.20	
Town of Bellingham, water	627.33	
Geo. K. Allen, meter reading	27.00	
Clerical	30.00	
Postage	8.66	
Total expended	\$ 873.42	
Unexpended	687.58	
		\$ 1,561.00

RECAPITULATION

Cost of Maintenance	\$ 873.42	
Water Loan Note	1,000.00	
Interest on Note	213.75	
Total cost for 1960		\$ 2,087.17
Water Commitments for 1960	\$ 2,284.76	
Expenditures	2,087.17	
Net gain to Town for 1960 ..	\$ 197.59	

Respectfully submitted,
CLARENCE E. VARNEY, Chairman
DONATO F. LEONE
M. MORTON GOODNOW
Water Commissioners

LIBRARIAN'S REPORT

To the Trustees of Taft Public Library:

The circulation of books and magazines for the year 1960 (94 days) was 8262, an increase over last year in spite of the fact that the Library was closed two weeks in July for vacation period; for six holidays, for one hurricane in September and for one blizzard in December. Teachers in the elementary grades have taken books for their class-rooms, bringing up the juvenile circulation. The largest number of books checked out in one day was 246; the smallest, 41; and the average, 88. Circulation by classes was as follows: fiction, 3194; magazines, 821; juvenile, 3392; biography, 343; history and travel, 181; literature and fine arts, 70; science, and useful arts, 127; all others, 134. Seventy-three new borrowers registered.

During 1960 the Town purchased 57 new books, 67 were purchased by the Fletcher Fund and one, Rand-McNally's Cosmopolitan World Atlas by the Annie Ellis Fund; 52 were received by Gift, making a total of 177. We wish to thank the donors of books,—Charles and Hazel Leonard, Mrs. Viola Barnes, Mr. and Mrs. James Armstrong, Mrs. Annie Taft Phelps, Mr. Ernest Bragg, Mr. Reginald Cook, Miss Helen Heath, Mrs. G. Arthur Small, Mrs. Marion L. Nutter, Miss Florence Aldrich, Mrs. Edmund Warren, Thelma Pharnes, Beverly Larson, Glenna and Linda Ouellette.

Magazines furnished by the Library are American Home, Atlantic Monthly, Better Homes and Gardens, Boys Life, Flower Grower, Good Housekeeping, Ladies Home Journal, Life, McCalls, National Geographic, Popular Mechanics, Popular Science, Readers' Digest, Red Book, Saturday Evening Post and Time. Gift subscriptions include Yankee Magazine, American Legion, Baptist Leader, Elks, Worcester County Farmer and copies of Aviation Week. Fines collected and turned over to the town treasurer \$28.27.

Story Hour and Vacation Reading Club for the children were held during August. National Library Week was observed April 3 to 9, with a PTA committee assisting the li-

brarian, composed of Mrs. Robert D. Robinson, chairman, Mrs. Theodore Giatas, Mrs. Donald Kearsley and Mrs. Edmund Warren. There was an essay and poster contest, and Open House on April 5th with a display of new books. The librarian attended two Area Meetings of Librarians, one in Ashland and one in Sherborn. Mrs. Lorna Rhodes has been substitute librarian and Sandra Pharnes, high school assistant.

The librarian expresses her appreciation to the Trustees and town officers for their support and cooperation.

Respectfully submitted,
 VESTELLA M. DANIELS
 Librarian

REPORT OF TRUSTEES OF TAFT PUBLIC LIBRARY

The Trustees of the Taft Public Library submit the annual report of the Library for year ending December 31, 1960.

The Financial Report shows the expenditures during the year and the Report of the Librarian gives a full statement of the use made of the Library and its facilities by the townspeople. It is pleasing to note that there has been a continued increase in book circulation and that the reference materials of the Library are being extensively used.

There have been only minor repairs necessary during the year. The proposed budget for 1961 provides for some additional book shelves in the lower room of the building. A major repair in the near future will be new shingles on the roof.

The Librarian and the Trustees urge the members of the community to visit the Library and make use of its offerings.

Respectfully submitted,
 HARRY C. YORK, Chairman
 VESTELLA M. DANIELS
 HAROLD METCALF
 KENNETH L. SHARP
 HENRY P. CLOUGH

FINANCIAL REPORT OF TAFT PUBLIC LIBRARY

Appropriation	\$1,520.00
---------------------	------------

Expended:

Barney Coal Company	\$ 279.20
Worcester County Electric Company	49.82
H. W. Wilson Company	35.00
Goldberger Magazine Agency	53.45
Gilchrist Company	11.90
Gaylord Company	23.80
Dura Binding	10.33
American Library Association	6.00
C. L. Goss	23.10
Raymond C. Dudley, janitor service	100.00
Campbell and Hall, Inc.	127.73
Vestella M. Daniels	8.25
Mendon Post Office	3.60
Mildred Fenley	4.40
Nathaniel Dame and Company	8.10
Vestella M. Daniels, Librarian	600.00
Janyce-Ann Mathewson	5.25
Daniel W. Cox	7.00
Sandra Pharnes	91.00
Deborah Taft	56.00

Total	\$1,503.93
Unexpended	16.07

\$1,520.00

Fletcher Fund

Campbell and Hall, Inc.	\$ 157.28
------------------------------	-----------

Anna Ellis Fund

Campbell and Hall, Inc.	\$ 10.46
------------------------------	----------

ANNUAL REPORT

of the

SCHOOL COMMITTEE

and

SUPERINTENDENT OF SCHOOLS

of the

TOWN OF MENDON

MASSACHUSETTS

for the

YEAR ENDING DECEMBER 31, 1960

SCHOOL DIRECTORY 1959-1960

SCHOOL COMMITTEE

Harry C. York, Chairman	Term expires 1962
Gordon R. Good, Secretary	Term expires 1963
William M. Kimball	Term expires 1961

Regular meetings are held at Nipmuc Regional High School on the second Thursday of each month at 7:30 P.M.

SUPERINTENDENT OF SCHOOLS — Kenneth L. Sharp
Office — Nipmuc Regional High School, North Avenue, Mendon, Mass. Telephone GR 3-0994

SCHOOL PHYSICIAN

Ronald Lukert, M.D. Telephone GR 3-3045

SCHOOL NURSE

Janet Stockwell, R.N., Upton Telephone LA 9-3837

SCHOOL CUSTODIAN

William Hazard Mendon, Mass.

TRANSPORTATION AGENTS

Harold C. Barrows	Mendon, Mass.
Harold C. Barrows, Jr.	Mendon, Mass.

ATTENDANCE OFFICER

William D. Rondeau

Mendon, Mass.

TEACHERS

Name	Grade	Preparation	Degree or Years	Years in Town
John Rogers	Supervisor of	Elementary Schools		
		Suffolk University		
Catherine Whelen	Grade 6	Boston Teachers College	B.S.	First
Louise M. Benotti	Grade 4	Boston University	M.S.	
Alyce Youngson	Grade 6	Simmons College	A.B.	Seventh
Margaret C. Duren	Grade 4	Framingham S. T. College	B.S.	Third
E. Jane Coleman	Grade 4	Syracuse University	B.S.E.	Fourth
Sadie Bliss	Grade 3	Mass. School of Art	A.B., Ed. M.	Seventh
Grace Hutchinson	Grade 3	Castleton, Vt. Normal School	B.S.E.	Ninth
Ruth Burrill	Grade 2	Framingham S. T. College	Two Years	Second
Gladys Burke	Grade 1	Framingham S. T. College	Two Years	Twenty-Second
Virginia Cobb	Grade 1	Keene Normal School	B.S.E.	Third
		Framingham S. T. College	B.S.E.	First
				Third

SUPERVISORS

William L. Rinehart	Handwriting	University of Pittsburgh	A.M.	Thirteenth
Christine Wilson	Music	N. E. Conservatory of Music	Three	Thirteenth
Helen G. Thomas	Art	E. S. Normal School	Two	Third

SCHOOL CALENDAR**1960 - 1961**

Fall Term, Sixteen weeks:

Term begins Wednesday, September 7

Term ends Friday, December 23

Winter Term, Seven weeks:

Term begins Monday, January 3

Term ends Friday, February 17

Spring Term, Seven weeks:

Term begins Monday, February 27

Term ends Friday, April 14

Summer Term, Eight weeks:

Term begins Monday, April 24

Term ends Wednesday, June 21

HOLIDAYS

November 4—Teachers' Convention; November 11—Armistice Day; November 23, at noon for remainder of week—Thanksgiving Recess; December 23—Christmas Recess; February 17—Mid-Winter Recess; March 31—Good Friday; April 14—Spring Recess; May 29-30—Memorial Day.

AGE OF ADMISSION TO SCHOOL

Any child who becomes six years of age on or before January first of the year following the term when he wishes to enter school may be admitted into the first grade, but in every case the admission of a child under six shall be dependent upon the fitness of the child to profit by the work of the school, such fitness to be determined by the superintendent.

Pupils under seven years of age who have not previously attended school shall not be permitted to enter later than thirty days after the opening of school in September of any school year.

SCHOOL REGULATIONS

Any complaint or representation which any person desires to make shall be presented or referred in writing to the superintendent of schools, who, in his discretion may bring it before the school committee. In cases of discipline or other school matters relating to their children, parents shall first discuss the matter with the teacher concerned. If for some reason they are not satisfied they will further discuss the matter with the following persons, if necessary, and in the following order, first, the principal of the building and then the superintendent of schools. If, finally, the superintendent has been unable to satisfy the parents, he shall report the case to the school committee for consideration and action.

THE NO SCHOOL SIGNAL

It is the policy of the school officials to practically abandon the use of the "no school" signal on account of weather conditions. This is in line with what many other cities and towns are doing. The reason for so doing is that much confusion has resulted from the use of the "no school" signal, and the realization that the loss of even one school day is a very serious one.

However, there may be days when it is advisable to close schools on account of severe weather conditions or any other emergency.

Arrangements have been made with Radio Stations WBZ, WWON, WNRI, and WMRC to broadcast the fact whenever it is necessary to close the schools. The "no school" signals are usually given before, during, or immediately after the news program, from 7:00 A.M. on. The siren will also blow three blasts twice at 7:30 A.M.

If schools do not close on any particular bad day (rain, snow, or cold) parents are requested, and urged, to use their own judgment in sending their children to school.

SCHOOL FINANCIAL REPORT

RECEIPTS

General Appropriation	\$ 94,841.80	
Trans. from Surplus Revenue	10,000.00	
Dog Tax, 1960	420.27	
	<hr/>	
Total Receipts		\$105,262.07
Total Expenditures	103,549.28	
Unexpended Balance		1,712.79

REIMBURSEMENTS

State Aid	\$ 20,818.98	
All School Transportation	15,893.48	
Superintendent: Salary—Transporta- tion	2,320.00	
(Certified but not yet received)		
State Wards: Tuition, Transportation	2,216.28	
Vocational Education	332.95	
	<hr/>	
Total Reimbursements		\$ 41,581.69

TAXATION COST OF SCHOOLS

Total Expenditures	\$103,549.28	
Reimbursements	41,581.69	
	<hr/>	
Net Cost by Taxation		\$ 61,967.59
Sale of items used by High School pupils but no longer adaptable for use in the Center School		\$ 1,055.00

EXPENDITURES

GENERAL EXPENSES:	Budget	Expendi- tures
School Committee Expense	\$ 200.00	\$ 150.05
Superintendent's Salary	2,400.00	2,400.00
Superintendent's Expenses	160.00	160.00
Superintendent's Office Supplies ..	20.00	18.72
Superintendent's Office Secretary ..	1,066.40	1,039.53

Other General	400.00	68.30
Census Takers' Salaries	50.00	25.00
	<hr/>	<hr/>
	\$ 4,296.40	\$ 3,861.60

EXPENSES OF INSTRUCTION:

Supervisors' Salaries	\$ 3,170.00	\$ 3,970.00
Principals' Salaries	4,334.00	4,166.62
Teachers' Salaries	61,849.67	60,680.36
Textbooks	1,475.00	1,470.49
Supplies	1,000.00	1,306.76
Miscellaneous Expense	620.00	732.98
Substitutes	600.00	780.00
	<hr/>	<hr/>
	\$ 73,048.67	\$ 73,107.21

EXPENSES OF OPERATING SCHOOL PLANT:

Wages of Janitors, etc.	\$ 4,441.00	\$ 4,723.99
Janitors' Supplies	1,000.00	794.37
Fuel	2,200.00	1,973.34
Water .....	.....	.....
Gas	175.00	87.47
Electricity	700.00	658.54
Telephones	225.00	222.35
Other Expenses	500.00	499.41
	<hr/>	<hr/>
	\$ 9,241.00	\$ 8,959.47

MAINTENANCE OF PLANTS:

Repairs of Buildings and Grounds	\$ 2,500.00	\$ 2,081.09
Replacements .....	.....	.....
	<hr/>	<hr/>
	\$ 2,500.00	\$ 2,081.09

CAPITAL OUTLAY:

New Equipment
---------------------	-------	-------

AUXILIARY AGENCIES:

School Libraries	\$ 226.00	\$ 175.71
Health-Medical Inspection	200.00	200.00
Health-Nurse Service	750.00	693.45
Transportation	15,000.00	14,470.75
Insurance .....	.....	.....
	<hr/>	<hr/>

	\$ 16,176.00	\$ 15,539.91
GRAND TOTAL:	\$105,262.07	\$103,549.28

To the citizens of Mendon the School Committee submits this report.

The year 1960 marks a significant milestone in the education of the children of Mendon. It marks the dissolution of School Union No. 15 with the town of Bellingham and the formation of a new School Union No. 59 with the town of Upton. This union was a natural sequence to the establishment of the Mendon - Upton Regional School District.

Mr. Kenneth L. Sharp was engaged as superintendent of this new union and the regional school district.

The construction of the Nipmuc Regional School moved at a rapid pace from the beginning of this year under the very capable guidance of our new superintendent. The Junior and Senior High School students moved into the Nipmuc Regional School in September. The curriculum of this school has shown a great advance and is producing marked and successful results in the short time it has been in operation.

The center school was converted to an all elementary school at a minimum of cost, and Mrs. Catherine Whelen was appointed head teacher.

Mr. John Rogers was engaged as Supervisor of Elementary Schools of Mendon and Upton thereby assuring coordination in the elementary education of the children, who will later enter the regional school.

A new chain link fence has been erected between Mr. Parkinson's property and the school property at the center school.

Some new playground equipment has been purchased to replace the worn out equipment.

In conclusion, the educational program in Mendon has taken a large stride toward a better school system. A system that will prove its worth in the near future.

HARRY C. YORK, Chairman
GORDON R. GOOD
WILLIAM KIMBALL

MENDON CENTER SCHOOL

ENROLLMENT

	Boys	Girls	Total
1A	13	12	25
1B	11	16	27
2A	17	14	26
3A	7	16	23
3B	7	12	19
4A	12	11	23
4B	7	5	12*
			(21 4/5B
5B	9	0	9*
5A	14	16	30
6A	20	9	29
—	—	—	—
10	129	119	248

TO THE
MENDON SCHOOL COMMITTEE
AND THE
MENDON-UPTON REGIONAL SCHOOL
DISTRICT COMMITTEE

Gentlemen:

It is with pleasure that I submit my first annual report as Superintendent of Schools.

Substantial contributions from the Supervisor of Elementary Schools, the Regional High School Principal, supervisors and staff members are included. Their reports provide summaries, highlights, and future plans for our schools.

In this era when all forward-looking citizens are striving for better educational programs and facilities, the people of Mendon and Upton have shown through their accomplishments that they want at least the same opportunities as are offered elsewhere.

Probably the greatest step forward, facility-wise, was the erection of Nipmuc Regional High School which opened September 23, 1960. My association with those committee members who are directly responsible for the building has proven to me that they have the welfare of the towns' children as their primary concern, and that as time passes a strong educational program will be built. The report of Wilho Frigard, principal, will give you an indication of what we are striving to do now and in the future.

It is hoped that we may expand the use of our facilities to include Adult Education and In-Service Educational opportunities for teachers. We are looking forward to making additions to the curriculum and to strengthening it. Additional student activities are being studied. However, maturation takes time; and we as administrators ask that you continue to be patient as your school grows to adulthood.

In the elementary schools, several changes have already been made and more are being planned as the report of John Rogers, Supervisor of Elementary Schools, will indicate. Mr. Rogers is the chief administrator in each of the schools serving grades 1-6. Under him, in each building, is a teaching principal who teaches full time and also has some administrative duties. We have strived to coordinate the programs of the two towns in all areas where it was possible. All of our pupils in the first six grades can eventually enter Nipmuc Regional. Efforts are being made to offer equal opportunities to all pupils in their preparation for secondary school life. Mr. Rogers' report will cover many of our attempts and successes in this area.

One of the needs which will have to be given serious consideration is that of Special Class Education. Upton can, through the school year 1961-62, continue to send some pupils to Grafton on a tuition basis. Mendon now has no Special Class. In 1962 there will be an opportunity for the towns to join hands again to fill this need. However, in 1962 all space now available will be in use. Any building plans which either of the towns have should definitely include provision for this necessary part of providing for individual differences.

The cooperation of all teaching and non-teaching personnel has been outstanding. It is a pleasure to work with those on the staffs of all schools. Particular mention is made of the way those students attending Nipmuc Regional work together. School morale and spirit are very high. Parent interest and cooperation is excellent. With continued conditions such as these, our school program will surely continue to grow stronger and more efficient.

In closing, I want to express sincere thanks to each member of the committees with whom I work. If we strengthen the standings of our school systems in any way, it will be because of the interest, concern, and initiative of the committees who make the policies of our schools.

Respectfully submitted,
KENNETH L. SHARP
Superintendent of Schools

MENDON**Census**

12/31/60

The annual census and distribution of minors was taken in October, 1960. This includes all residents of the town on October 1, 1960, between the ages of 5 and 16 whether attending school or not. Residents 16 and over are not counted. The figures shown here will not necessarily agree with the figures in the grade-enrollment chart. The result of the October 1, 1960 tabulation is as follows:

	5 years or over and under 7	7 years or over and under 16
Boys	36	180
Girls	47	158
	<hr/> 83	<hr/> 338

Distribution of minors:

In public school membership	53	314
In private school membership ..	1	22
Not enrolled in any school	29	2
	<hr/> 83	<hr/> 338

REPORT OF MENDON HIGH SCHOOL PRINCIPAL

I herewith submit the final report of Mendon High School covering the period of the school year from January to June, 1960.

A musical program was presented at the Mendon Town Hall on February 19 under the direction of Miss Christine Wilson, Supervisor of Music. The proceeds of this program were allocated to the Washington Trip which was made by the Class of 1960 during the vacation week in April.

A science fair under the direction of Mr. Raymond F. Biedrzycki, Science Instructor, was held March 22. Prize winners selected to take part in the regional fair at Worcester Polytechnic Institute were Edward Roy and Carol Perron.

The thirty-third annual prize speaking contest was held at Mendon Town Hall on April 29. Prize winners were Mary F. Hern, First; Diedre A. Channing, Second; Merilyn P. Rondeau, Third.

Arthur A. Sabatinelli, Jr. a member of the Class of 1960, represented Mendon High School at the Student Government Day of the Massachusetts legislature.

Graduation occurred June twenty-second. Twenty-seven members of the Class of 1960 received diplomas at the graduation exercises at the Mendon Unitarian Church. First and second honors in scholarship were attained by Carol Ann Perron and Judith Ann Alberto respectively. Judith Mae Francey was awarded the Mendon High School Alumni Association Medal. Carol Ann Perron was the winner of the American Legion Medal. Judith Ann Alberto received the Good Citizenship Medal and Certificate presented by the Society of Daughters of the American Revolution.

Edward Roy and Linda Sweeney, members of the Class of 1961, were delegates to Boys' and Girls' State Assemblies held at Bridgewater State College and at The University of Massachusetts.

Fifteen members of the Class of 1960 are continuing their education in other schools and training institutions.

In conclusion, I wish to add my final words of sincere and deep appreciation to all school officials, members of school committees, staff members, parent-teacher associations, school personnel, townspeople, and student bodies over a long period of years, for the cooperation, assistance, and support which have made possible the operation and achievements of Mendon High School.

Respectfully submitted,
HENRY P. CLOUGH

REPORT OF THE SUPERVISOR OF ELEMENTARY SCHOOLS

It is with great pleasure that I submit my first annual report as Supervisor of Elementary Schools for School Union #59, Mendon and Upton.

Having assumed this position as of September 1, 1960, my report will be concerned primarily with what has been accomplished since that time. The period from September 1, 1960, to the date of this writing has been only a mere four months, but in that period of time much has occurred.

September 1960, saw the opening of the Nipmuc Regional High School. This opening eliminated the necessity of double sessions for the elementary children in the Town of Mendon.

There is an enrollment of 252 children in the Mendon Center School, 300 in the Upton Memorial School, and 118 in the Upton Ball School which is a total of 670 elementary school children between both towns. For Mendon this is a gain of 19 children compared to last year and for Upton a gain of 18. Between now and September 1961 we expect to enroll in the elementary schools an additional 19 children in Mendon and 22 in Upton.

A formal Physical Education Program was started for grades one through six. Miss Joan Bucklin and Mr. Ellerton P. Whitney, Jr., Physical Education Supervisors at the Nipmuc Regional High School, are at the elementary schools every Wednesday to supervise physical education with the assistance of the classroom teachers.

This program consists of body building exercises, relay races, tumbling, various games and practice in the skills needed to play basketball, football, baseball, volleyball, etc. It is hoped that this Spring we will be able to have a Field Day in order for parents to see what the children have and what they have been learning in this Physical Education Program. We all realize that for this program to be more efficient we need additional gym equipment and facilities in which we can have physical education during the winter months. We are now in the process of administering the Kraus-Webber physical fit-

ness test to the children. This test will be given again at the end of the school year, and at that time the results will be published.

The instrumental music program for grades four through six in both towns is being continued under the direction of Mr. Donald Thatcher, Music Supervisor at the Nipmuc Regional High School. The program this year is organized much differently than it has been in previous years. Mr. Thatcher spends all day on alternate Fridays in each town and gives separate lessons of at least one-half hour for each different type of instrument. As the children become proficient in their particular instrument, it is planned to continue the policy of an elementary school band for each town; and, if possible, to combine both bands for a Mendon-Upton Elementary School Band with uniforms and other necessary equipment for a band of this size.

The children in grades two through six in all three schools are now participating in the "21 inch Classroom" sponsored by Channel 2, Television. The advantage of this program is that the children will have the opportunity to be taught by educational experts in various fields for the nominal cost of twenty-five cents per pupil.

Grades two, will view a program entitled, "Folk Music and Dancing"; grades three, "Reading and Storytelling"; grades four, "French"; grades five, "Natural Science"; grades six, "Physical Science and French". All teachers have been supplied with correlated manuals that are used as guides to do follow up teaching.

Due to the formation of the school union between Mendon and Upton and the building of the Nipmuc Regional High School, we have three different report cards and marking systems at present. To eliminate this confusion, a report card committee comprised of three teachers and two parents from each town has been formed. This committee has been meeting every other Tuesday and will continue to do so until one report card for the elementary schools, similar to that of the high school, is developed. This committee is comprised of: Mrs. Virginia Cobb, Mrs. Sadie Bliss, and Miss Alice Youngson from the Center School in Mendon; Miss Elizabeth Garrity, Mrs. Joanna Workman and Mrs. Helen Donham from the Memorial

School in Upton; Mrs. Ruth Kearsley and Mrs. Beatrice Wood, parents from Mendon; Mrs. Delimar Majeau and Mrs. Roger Bartlett, parents from Upton; Mr. Thomas Cullen, Guidance Counselor at Nipmuc Regional High School; and Mr. John W. Rogers, Elementary Supervisor, Chairman.

A Curriculum Guide Committee comprised of three teachers from each town has also been formed. At the first meeting of the this committee, it was decided to begin work on the development of a Reading Curriculum Guide. When this guide is completed, another committee will be formed to develop a guide for another subject. This will continue until we have curriculum guides available for all subject areas. The following are members of the Curriculum Guide Committee: Mrs. Grace Hutchinson, Miss Margaret Duren, and Mrs. Catherine Whelen from the Center School in Mendon; Mrs. Pearl Kimball, Mrs. Mary Greany and Mr. Charles McCabe from the Memorial School in Upton; Mrs. Theresa Trask from the Ball School in Upton; and Mr. John W. Rogers, Elementary Supervisor, Chairman.

American Education Week was observed in both towns this year with scheduled Parent-Teacher conferences as well as an open house evening for visitation. Each conference was approximately ten minutes in length and they were held before school, during recess, after school, and for the first hour of the open house evening. We have an enrollment of 670 children between the two towns and there were about 570 conferences.

Your school administrators and teachers have no doubt as to value of these conferences and believe that they were definitely worth-while for all concerned. We feel that conferences of this type will lead to even better cooperation between the home and the school as they tend to clear up misinformation and misconception as to what is going on in the school.

It is hoped that future conferences will be as successful, if not more so, but parents should feel free to make appointments with the teachers or school administrators at any time during the school year.

The Art and Vocal Music Programs in both towns are progressing smoothly. In music, the children in the third grades are learning to play the Symphonettes and a glee club has been established for the intermediate grades. Of course this glee club is only in the beginning stages and a few problems have to be solved before it will function as smoothly as we would like.

The school cafeterias provide excellent meals for the children. Approximately 76% of the children participate in the hot lunch program, 2% go home and 18% bring their lunch and have milk.

In conclusion, I would like to thank the School Committee, the Superintendent, all of the School Personnel, the Parent Teacher Associations, and the Townspeople for their cooperation and assistance.

Respectfully submitted,
JOHN W. ROGERS
Supervisor of Elementary Schools

REPORT OF THE SCHOOL PHYSICIAN

School Committee

Mendon, Massachusetts

Gentlemen:

The following is my report of Mendon School Work for the year 1960:

The following clinics were held:

Antigen Clinics in Mendon—March 29, April 27, May 25, 1960.

23 pre-school children were given protective injections.

61 school children were given booster injections.

Vaccination Clinic on June 8, 1960:

9 children were vaccinated.

Physical Examinations of school children in Grades 1, 4, 7 and 10 showed the following defects:

Referred for dental evaluation	35
Enlarged and chronically infected tonsils	7
Wax in ears	4

Respectfully submitted,

RONALD A. LUKERT, M.D.

NURSING REPORT

I hereby submit the School Nursing Report for the period from September to December 1960.

Physical health examinations by school physician, Dr. Ausenhiemer, have been given to all students in Grades 7 and 11 at the Nipmuc Regional School, plus all students participating in competitive activities. In the Mendon School, Grades 1 and 4 have had physical examinations by Dr. Lukert. In Upton, Grades 1 and 4 have had physical examinations by Dr. McKernan. All examinations were assisted by the school nurse. Notices were sent out to the parents of children who have been found to have physical defects, and home visits were made where necessary.

The Mantoux Test, sponsored by the Worcester County Health Association, was given to all students, with parental consent, at the Nipmuc Regional School and all Grades in Mendon. Pupils having positive reaction will be given a chest x-ray.

Audiometer testing, vision testing, measuring, and weighing are being done in all grades, at all towns.

Pupils taken ill at school when the nurse is in attendance, are transported to their homes, and any home visits requested by a teacher are also made.

This has been the first year of a full school health program carried on in the Upton-Mendon School District. As a full time school nurse, I'm on call at all times to care for any sickness or injury in the schools of both towns.

Cooperation and consideration on the part of the School Committee, Superintendent, Physicians, Teachers and Parents has been deeply appreciated.

Respectfully submitted,
JANET E. STOCKWELL, R.N.

REPORT OF MUSIC SUPERVISOR

To the Superintendent of Schools
My Dear Mr. Sharp:

As Supervisor of Music in the Mendon Public Schools since February of 1948, I hereby submit my annual report.

For the thirteenth and last time, my High School Glee Club sang for the graduation exercises last June. I drove home that night filled with mixed emotions. I had been with that graduating class from their first year in school and of course had grown very fond of them. I thought it was rather fitting that it should be their last performance as a class—and mine, also. The Annual High School Show was a “last”, too. We put on a Hawaiian unit, welcoming our fiftieth state into the “union.” Now, the Junior and High School classes being in the new Regional School, are no longer under my supervision.

Since there are ten classes in the grades, I alternate my weekly visits to the first four. Therefore, my day consists of visits to grades 1A; 2A; 3A; 4A; 5 and 6 one week and grades 1B; 2B; 3B; 4B; 5 and 6 the alternating week. Recently, we started Glee Clubs which meet at lunch time—the boys one week and the girls the next. Great enthusiasm is being shown at present. I hope it continues.

Briefly, the music course for the first six grades in Mendon progresses from the learning of Rote Songs in the first grades through chord building; interval skips; major and minor keys; natural, harmonic and melodic minor scales; sharp and flat chromatics; the work of the natural; three and four tones ascending and descending chromatically; simple and compound rhythms; instruments of the orchestra; singing in harmony and knowledge of the piano keyboard and the F clef.

In closing, I want to thank you, Mr. Sharp, Mr. Rogers, Mrs. Whelen, all the teachers and School Committee for your cooperation. May I belatedly thank Mr. Clough for his years of thoughtfulness and kindness. I hope that he has been able to unburden himself of some of the countless responsibilities he had assumed while he was Principal of the Mendon Schools.

Respectfully submitted,
(MISS) CHRISTINE M. WILSON
Supervisor of Music Education

REPORT OF THE ART INSTRUCTOR

Mr. Kenneth L. Sharp
Superintendent of Schools
Mendon, Massachusetts
Dear Sir:

The aim of the art curriculum is to assist in developing a creative mind in the student. The art program provides the child with opportunities for self-expression and freedom of thought, with challenge enough to stimulate action. In art classes children are taught to work individually and in groups. The object of each lesson is to have the child learn while "having fun." Enjoyment of art in school is often extended into the child's life outside the classroom.

The art program is carried on by visiting each class once a week. To implement this program, two days are necessary. During the latter part of the 1959-1960 school year, eleven classes were taught in grades one through twelve. Beginning in September, 1960, there were ten classes in grades one through six. Each class now has more adequate time for art, due to the slightly longer periods.

Mendon's entries from grades four to twelve in the 1960 annual poster contest of the Massachusetts Society for the Prevention of Cruelty to Animals were most successful. Nineteen posters were entered and thirteen prizes won. This was an unusually high percentage.

Rather than re-enter the above contest in 1961, it is hoped that during Book Week in the spring, grades four through six will be able to participate in the local contest with posters being done in art periods.

My appreciation is extended to Mr. Henry Clough for his kind assistance during the years I worked with him. I should also like to thank the present administration and teachers for their excellent cooperation.

Respectfully submitted,
HELEN G. THOMAS
Art Instructor

PRIZE SPEAKING CONTEST

Mendon Town Hall

April 29, 1960

Madame Butterfly	Long
Meryllyn P. Rondeau	
The Bride and The Broom	Stayton
Carol A. Pearson	
Lily	Stephens
Jean E. Auty	
A Lark and A Lass	Black
Nancy L. Phillips	
Bobby Shaftoe	Greene
J. Sandra Pharnes	
An American Citizen	Unknown
Judith A. Davenport	
The Humming Bird	Folk Melody
Evening Bells	Guerra
Fifth Grade Chorus	
Teachers Are Funny	Stafford
Linda A. Sweeney	
Glory for Sale	Kimball
Janice M. Carpenter	
Honey	Black
Diedre A. Channing	
Trimming a Husband	Antwerp
Mary F. Hern	
The Absent-Minded Professor	Harbour
Ruth B. Piper	
Apple Blossoms	Kimball
Lydia I. Hamilton	
Nelly Bly	Foster
The Blue Bells of Scotland	Folk Song
Fifth Grade Chorus	
Decision of Judges and Awarding of Prizes	

Star Spangled Banner

Benediction

Rev. Hvezdon Kafka

Recessional—Cortege Peeters
Mr. Louis Beauchemin

Music Director—Miss Christine Wilson

Organist—Mr. Louis Beauchemin

Class of 1960

Judith Ann Alberto	Gale Marie Kinnecome
Vernon Alfred Barrows, Jr.	Claudette Rose Lambert
Ronald Arthur Bethel	Noreen Mantoni
Richard Charles Christenson	Janyce-Ann Mathewson
Evelyn Eva Dautrich	Edward Joseph Palmer
Donna Marie Deiana	Louis Robert Paradiso
Nancy Ann Dudley	Sheila Marie Perkins
Judith Mae Francey	Carol Ann Perron
Jeanne Frances Gaskill	Arthur Alfred Sabatinelli, Jr.
Gail Ruth Good	Linda Florence Tougas
Linda Mae Goodnow	Elsie Joyce Warren
Carol Ann Hickmott	Harry Clinton York
Gerald Raymond Kempton	Sandra Ellen York
James Martin Kennelly	

ANNUAL REPORT
of the
MENDON-UPTON
REGIONAL SCHOOL DISTRICT
COMMITTEE

YEAR ENDING DECEMBER 31, 1960

ORGANIZATION
SCHOOL COMMITTEE

Edward L. Prentiss, Chairman	Term Expires 1962
L. Everett Murch, Treasurer	Term Expires 1961
Howard B. Sether	Term Expires 1961
William M. Kimball	Term Expires 1961
Richard D. Stockwell	Term Expires 1961
Frederick M. Magee	Term Expires 1962

SUPERINTENDENT

Kenneth L. Sharp

SUPERINTENDENT'S OFFICE

Mrs. Isabelle B. Grant

Mrs. Dorothy J. Bradley

SCHOOL PHYSICIAN

Christian W. Aussenheimer, M.D.

SCHOOL NURSE

Mrs. Janet Stockwell, R.N.

ATTENDANCE OFFICER

Henry Clough

To the citizens of Mendon and Upton:

John Adams, second President of the United States, said, "The whole people must take upon themselves the education of the whole people and be willing to bear the expense of it".

This profound truth has been obvious during the development and the progress in our democratic process of living.

Locally, we have joined together in a basic commitment to provide the best possible educational program for the young people of the Mendon-Upton District commensurate with our ability to pay for it.

We recognize that American democracy is dedicated to the development of the individual. We recognize, too, that education is the instrument for this development.

As a School Committee, we recognize that our purpose is to act as a connecting link between the public which supports the schools and the professional personnel which administers the schools. As a School Committee, we are in a position to interpret each to the other. As a School Committee, we accept the responsibility to create a basic policy by which the professional administrators carry out a program which provides not only knowledge, skills and ambition, but also creates wisdom, vision and the enhancement of cherished ideals.

For detailed information about the Regional School District, we refer you to the report of the school administrators and the Public Accountant.

In summary, we are proud of Nipmuc Regional, of its administrators, of its students, of the spirit evidenced in all areas of curricular and extra-curricular activities and, most important, of the cooperative support and understanding of the people who make up the District.

A dream has been fulfilled, its fruits are already being realized. The future of our educational program is bright.

Our thanks go to the whole people who took upon themselves the responsibility to educate the whole people and were willing to bear the expense of it.

Mendon and Upton Regional
School Committee
EDWARD PRENTISS
Chairman

REPORT OF THE PRINCIPAL

It is with a great deal of pleasure that I submit this first report on the operation of the Nipmuc Regional High School.

Despite the late opening in September and the many difficulties encountered because of delayed use of facilities in some areas, I am very pleased to report that our school has functioned very well. Much of the credit for this fortunate state of affairs should go to a very capable staff and to the student body, both of whom have exhibited excellent cooperation.

At the moment of this writing, the enrollment at the school includes 175 from Mendon, 298 from Upton, and 2 tuition pupils, with individual class enrollment as follows:

Grade 7.....	98
Grade 8	99
Grade 9	93
Grade 10	69
Grade 11	60
Grade 12	56

In our effort to give all pupils the greatest possible opportunity for learning, as much ability grouping as conditions permit is in effect. In both the 7th and 8th grades, where all pupils follow a prescribed curriculum, pupils are divided into four ability groups. After our first marking period in November, such pupil changes as were deemed in the best interests of certain pupils were made. In the high school, a fairly good ability grouping has been possible in English, mathematics, and science. A finer and more effective grouping will be possible at this level when sufficient teaching personnel becomes available.

The Guidance Department has been very busy in the testing and counseling of pupils to assist them in making intelligent plans and wise decisions with due regard for individual interests, aptitudes, and abilities. By necessity, the Guidance Director has concentrated a large part of his efforts to the junior and senior classes so that these pupils will be able to take imme-

diate advantage of the services available. In order to effectively accomplish its purposes, the Guidance Department has set up the following:

1. An individual guidance record for each pupil.
2. A testing program.
3. An educational and occupational library.
4. Counseling sessions with individual pupils.

The following tests have been given to students since the opening of school:

Grade 7—California Diagnostic Reading Test
Otis Mental Ability Test (Beta Form)

Grade 8—California Diagnostic Reading Test
Differential Aptitude Tests
Kuder Interest Test

Grade 9—Otis Mental Ability Test (Gamma Form FM)

Grade 10—English Cooperative Reading Test
Cooperative English Expression Test
Otis Mental Ability Test

Grade 11—Same as Grade 10
California Inventory Interest Test

Grade 12—Same as Grade 11

The above tests are taken by ALL students. In addition to these, students have the opportunity to take the following:

Grades 9 & 10—National Educational Development Test

Grades 11 & 12—National Merit Scholarship Test

Grades 11 & 12—College Entrance Examination Board
Tests

The services of the Guidance Department are available to any persons in the towns of Mendon and Upton, student or adult. Parents are invited to come in and discuss the progress of their children.

The physical education and athletic programs are now in practically full operation, with all physically able pupils deriving the benefits of the use of our gym facilities and equipment. In this connection, I am happy to report that basketball is available to every interested pupil, with interscholastic and intramural programs in operation. Beginning next spring, the Nipmuc Regional High School will participate in baseball and basketball in the Southern Worcester County Blackstone Valley League.

Our Art Department has proved to be a very popular one. This phase of our school program is elective and approximately 150 pupils are participating. Some results of our art program are on display at all times in the auditorium lobby trophy case.

Another phase of our program in which a large number of our pupils are taking part is the Music Department. All 7th and 8th grade pupils participate in a general music program. The rest of our music program, glee club and instrumental, is on an elective basis. We have approximately 80 junior high school pupils in choral work and 85 members in our high school glee club. Many of our parents enjoyed the first concert presented by our combined glee clubs on December 17. Forty-two pupils are also participating in our instrumental program, receiving individual instruction and rehearsing as a group, preparing for the development of a school band.

Approximately 80% of our student body is taking advantage of the hot lunch program prepared and served in very pleasant surroundings. Our lunch program has been commended by the Massachusetts office of School Lunch Programs and I am sure that All of our pupils would benefit greatly through daily participation in this program.

We are very grateful for the excellent facilities and services of our Health Department. In addition to the daily services rendered by the school nurse, we are planning to give complete physical examinations to pupils in grades 7 and 11, and eye and ear tests to all pupils in the school.

An extensive program of extracurricular activities is available to pupils. Included among these activities are the school paper, cheer leading, majorettes, Future Teachers of America,

Future Business Leaders of America, Future Nurses of America, and Student Council, all of which are under the supervision of members of the teaching staff.

At this time I should like publicly to extend my thanks to the members of the Student Planning Committee who worked very closely with me since last spring. Among the results of the efforts of this committee were the selection of our school colors, school athletic nickname, and the formulation of a basic policy relative to the selection of school and class rings. The members of this committee were: Bette Anderson, Jesse Cox, Deirdre Giatas, David Smith, Lloyd Johnson, Romona Temple, Roxie Barrows, and Ernest Porter.

All our high school classes have elected their officers for the school year and are busy planning their respective class programs.

Because of great interest on the part of members of our junior and senior classes to purchase class rings, arrangements were made for this purpose and these class rings have already been ordered and delivery in January has been promised. Beginning next spring, the policy will be for the Sophomore class to select and order its rings for delivery the following fall.

It may be of interest to note that the present senior class is planning to produce a yearbook. They would certainly appreciate any cooperation which could be extended by individuals and organizations in Mendon, Upton, and surrounding areas.

The social calendar at our school has been limited during the past few months, but we have had three record hops for the benefit of the pupils. These have been held in the school cafeteria. The pupils are grateful to the School Committee for its provision of bus service to these affairs, and also to home basketball games.

In looking to the future and increased efficiency of our program, I should like to suggest the addition of at least two teachers to our staff next year. One of these teachers can be used to allow us to expand our English program so that we

may have a more effective ability grouping of pupils in this vital area. The other additional teacher could be a combination shop and mechanical drawing instructor so that we can utilize our shop facilities more completely and expand our mechanical drawing offering.

Also, it would be to the advantage of the pupils and would add to the efficiency of our school program if we could have full time use of our art and music instructors.

In closing, I should like to extend my sincere appreciation to Superintendent Kenneth L. Sharp, the members of the Nipmuc Regional School Committee, and all school personnel, and the members of the student body for their excellent cooperation in all matters concerning our school.

Respectfully submitted,
WILHO FRIGARD

NIPMUC REGIONAL HIGH SCHOOL PERSONNEL LIST

1960 - 1961

Name of Teacher	College	Total Years Experience	Last Employment	Field At Nipmuc
Wilho Frigard	Univ. of Mass. B.S., M.S.	21	Sutton H. S.	Principal
Henry Clough	Dartmouth B.S., M.Ed.	32	Mendon H. S.	Asst. Prin. & Math.
Stephen Bodnar	Providence College B.S.	1	Prov. Central H. S.	Science H. S.
Louis Beauchemin	Univ. of Ottawa B.A.	3	Mendon H. S.	Foreign Language
	Cath. Univ. of Amer. M.A.			
Joan Bucklin	Bridgewater S. C. B.S.	0		Girls' Phys. Ed.
Thomas Cullen	Holy Cross B.S.	4	Northbridge H. S.	Guidance
	Boston S. C. M.Ed.			
James Courville	Boston Univ. B.S.	0		Mathematics 7-8
William Cumming	Univ. of Maine B.S.	0		Mathematics H. S.
Diane Simpson (Mrs.)	Bates College B.S.	0		Biology
Ann Davenport (Mrs.)	Univ. of Mass. B.S.	4	Mendon H. S.	Homemaking
Joan DiNardo	Our Lady of the Elms B.A.	1	Milford Elem.	English 7-8
Henry Feddern	Bates College 2 yrs. Boston Univ. B.S.	1	Mendon H. S.	Social Studies H. S.
Lucille Gilbert	Salem Teachers Coll. B.S.	1	Mendon H. S.	Commercial
Eileen Lucier (Mrs.)	Worc. T. Coll. B.S., E&M.Ed.	11	Grafton H. S.	English H. S.
Hugh McComb	Amer. Int. College B.S. University of Mass.	3	Norfolk Agri. Sch.	Social Studies
James McGee	Prov. College B.S.	0		Science 7-8

Harold Murphy	St. Michaels Coll. B.S.	4	King Philip Reg. H. S.	Math. - Science 7
Richard Robinson	Boston T. Coll. B.S.	2	Wilmington H. S.	Industrial Arts
Reizian, Takoohy (Mrs.)	Bryant College B.S.	5	Stoneham H. S.	Commercial
Robert Sheehan	Bridgewater T. Coll. B.S.	0		Social Studies
Donald Thatcher	Boston Univ. B.S.	3	Dexter H. S.	Music
Muriel Tinkham (Mrs.)	Bates College A.B.	5	Hopedale H. S.	Foreign Language
Ruth Voss (Mrs.)	Simons College A.B.	5½	Uxbridge H. S.	Lib. - Eng. H. S.
Ellerton Whitney	Springfield Coll. B.S.	4	N. Stonington High School	Boys' Phys. Ed.
Mary Whitney	Univ. of Colorado A.B.	2	Mendon H. S.	Social Studies H. S.
Marjorie Weed (Mrs.)	Cleveland Institute	12	Grafton H. S.	Art
Administrative Clerk:	Dorothy Comolli (Mrs.)		Custodians:	1. Everett Goodnow, Head
Lunchroom:	1. Margaret DesBarres (Mrs.), Mgr.			2. Joseph Kearnan
	2. Sonja Pearson (Mrs.)			3. Raymond Dudley
	3. Marion Prentiss (Mrs.)			
	4. Mary Galian (Mrs.)			
	5. June Brown (Mrs.)			

**NIPMUC REGIONAL HIGH SCHOOL
ENROLLMENT
October 1, 1960**

SENIORS	Girls			Boys	
Mendon		17	Mendon		10
Upton		14	Upton		18
		<hr/>			<hr/>
		31			28
JUNIORS	Girls			Boys	
Mendon		11	Mendon		10
Upton		19	Upton		19
		—	Blackstone		1
		<hr/>			<hr/>
		30			30
SOPHO- MORES	Girls			Boys	
Mendon		13	Mendon		13
Upton		22	Upton		17
Milford		1			
		<hr/>			<hr/>
		36			30
FRESHMEN	Girls			Boys	
Mendon		17	Mendon		19
Upton		32	Upton		25
		<hr/>			<hr/>
		49			44
GRADE 8	Girls			Boys	
Mendon		18	Mendon		17
Upton		32	Upton		31
		<hr/>			<hr/>
		50			48
GRADE 7	Girls			Boys	
Mendon		18	Mendon		13
Upton		32	Upton		40
		<hr/>			<hr/>
		46			53
TOTALS MENDON	Girls	93	Boys		82
TOTALS UPTON	Girls	148	Boys		150
TOTALS TUITION	Girls	1	Boys		1
TOTAL ENROLLMENT		475			

REPORT OF THE CAFETERIA MANAGER

To the Mendon-Upton Regional School Committee and
Mr. Kenneth Sharp, Superintendent:

I hereby submit the first report of the Nipmuc Regional School Cafeteria.

To meet the requirements of the National School Lunch Program, our cafeteria serves a "Type A" lunch. Thus, each student is served at least $\frac{1}{2}$ pint homogenized milk as a beverage; 2 ounces of cooked or canned lean meat, poultry, fish, or cheese; or 1 egg; or $\frac{1}{2}$ cup of cooked dry beans or peas; or 4 tablespoons of peanut butter; or the equivalent quantity of any combination of these foods. A $\frac{3}{4}$ cup serving consisting of 2 or more vegetables and/or fruits in raw or cooked form. One slice of bread or a serving of corn bread, rolls, etc., made of whole grain or enriched flour or meal, 2 teaspoons of butter used as a spread on bread or in the preparation of other foods in the lunch.

Our Senior High School students are served more than the Type A requirement and "second" of bread and butter, or another portion of some part of the lunch is available to all students.

The lunch menus, in addition to being posted throughout the school, are published each week in the local newspaper and are read each morning from the Milford radio station. A lunch ticket is sold to the student on a weekly basis. This encourages him to enjoy the variety of meals prepared and ensures him of a balanced, hot, nourishing lunch each day, at the small price of 25¢ per meal. Homogenized milk is available to all students for 3¢ per $\frac{1}{2}$ pint.

We welcome any parent who wishes, to visit our cafeteria and partake of our lunch.

Our school personnel, cafeteria employees, custodians, and students have been most cooperative in helping to accomplish the aims of the School Lunch program. We look forward to an even greater participation in our School Lunch Program.

SCHOOL LUNCH

FINANCIAL STATEMENT

Number of days program operated	58
Average daily enrollment	474
Average daily attendance	460
Total student Type A lunches served	21,138
Total extra milk served	5,523
Total adult lunches served	1,597
Student participation	79%

Receipts:

Cafeteria sales	\$5,877.95	
National School Lunch Program		
Claim checks	870.54	
Supplementary appropriation	1,243.14	\$7,991.63
	<hr/>	<hr/>

Expenditures:

Pay Rolls	\$2,909.67	
Food and Milk	4,262.80	
Supplies	245.46	
Express	12.50	7,430.43
	<hr/>	<hr/>
Bills outstanding	\$1,329.88	
Claims check due	1,197.57	
Inventory	644.16	
Cash Balance		561.20
	<hr/>	<hr/>

Respectfully submitted,
MARGARET M. DESBARRES
Cafeteria Manager

MENDON-UPTON REGIONAL SCHOOL DISTRICT

BALANCE SHEET

DECEMBER 31, 1960

ASSETS

Cash in Bank	\$ 121,974.61
Revolving Funds:	
School Lunch Program	561.20
Athletic Program	403.96
U. S. Treas. Bills, \$100,000.00 due 3/9/61	99,412.00
Accounts Receivable:	
Town Assessments:	
Town of Upton	26,381.38
Unprovided for Accounts:	
Interest	17,382.53
Total Assets	<u>\$ 266,115.68</u>

LIABILITIES AND RESERVES

Employees' Payroll Deduction:	
Federal Taxes	\$3,183.12
State Taxes	386.34
	<u>3,569.46</u>
Premium on Loan	593.01
Revolving Funds:	
School Lunch Program	561.20
Athletic Program	403.96
Appropriation Balances:	
Non Revenue—Construction	190,630.76
Revenue Reserved Until Collected:	
Town Assessment, Upton	26,381.38
Surplus Revenue	43,975.91
Total Liabilities and Reserves	<u>\$ 266,115.68</u>

Mendon-Upton Regional School District—

School Bond:

4¼%, dated July 1, 1959

Original Issue	\$1,150,000.00
Bonds matured, July 1, 1960	60,000.00

Balance Due	\$1,090,000.00
-------------------	----------------

\$60,000.00 serially due July 1, in each year to 1974 inclusive.

\$50,000.00 serially due July 1, in each year 1975 to 1979 inclusive.

MENDON-UPTON REGIONAL SCHOOL DISTRICT**TREASURER'S REPORT****FOR THE YEAR ENDING DECEMBER 31, 1960**

Cash Balance, January 1, 1960 \$ 292,552.21

Receipts:

Town Assessments:

Mendon	61,656.91
Upton	79,144.12
State Reimbursements	86,156.91
Sale of U. S. Treasury Bills	1,087,402.00
Interest on U. S. Treas. Bills	12,598.00
Miscellaneous Income	205.77
Withheld Payroll Taxes	3,569.46

Disbursements:

Operational Expenses	\$ 91,934.80
Less unprovided for account bal., 1/1/60	542.60
	<hr/>
	\$ 91,392.20

Debt Service:

Principal	60,000.00
Interest	47,600.00
Building Construction	607,516.57
Purchases of U. S. Treasury Bills	694,802.00
Cash Balance December 31, 1960	121,974.61

Totals	\$1,623,285.38	\$1,623,285.38
--------------	----------------	----------------

NIPMUC REGIONAL HIGH SCHOOL OPERATIONAL BUDGET

	Budget	Expendi- tures
GENERAL CONTROL		
Superintendent's Salary	\$ 3,000.00	\$ 3,000.00
Superintendent's Travel	200.00	200.00
Clerical	2,334.00	2,095.23
Census	134.00	none
Attendance	100.00	none
Other General	500.00	1,251.01
	<hr/> \$ 6,268.00	<hr/> \$ 6,546.24

EXPENSE OF INSTRUCTION:

Teachers	\$ 35,000.00	\$ 38,254.88
Principal	7,000.00	5,541.70
Clerical	1,000.00	1,125.00
Substitutes	666.67	96.00
Home Instruction	111.34	none
Office Supplies	500.00	469.35
Teachers Travel	83.34	101.38
Books	12,500.00	10,733.94
Supplies	4,320.00	5,129.72
Express	200.00	11.25
	<hr/> \$ 61,381.35	<hr/> \$ 61,463.22

OPERATION OF PLANT:

Janitors	\$ 2,833.34	\$ 3,871.20
Fuel	3,000.00	2,687.56
Gas	166.67	25.86
Lights	2,633.34	789.38
Janitor's Supplies	1,000.00	1,050.16
Telephone	133.34	444.93
	<hr/> \$ 9,766.69	<hr/> \$ 8,869.09

MAINTENANCE OF PLANT:

Repairs	\$ 500.00	\$ 116.01
---------------	-----------	-----------

AUXILIARY AGENCIES:

Libraries	\$ none	\$ none
Nurse	444.67	400.00
Physician	50.00	125.00
Health Supplies	100.00	85.34
Car Expense — Nurse	33.34	22.22
Tuition	none	none
Physical Education	1,000.00	116.70
Prov. for Lunches	666.67	1,348.74
	<hr/>	<hr/>
	\$ 2,294.68	\$ 2,098.00

COST OF TRANSPORTATION:	\$ 10,309.67	\$ 11,116.55
-------------------------------	--------------	--------------

NON-CLASSIFIED:

Vocational Tuition and Trans.	\$ 2,666.67	none
Adult Education	none	none
Athletic Functions	66.67	none
Insurance	788.34	888.29
Printing	333.34	317.35
Graduation	none	none
Testing	500.00	520.05
	<hr/>	<hr/>
	\$ 4,355.02	\$ 1,725.69

GRAND TOTAL	\$ 94,875.41	\$ 91,934.80
-------------------	--------------	--------------

REPORT OF THE MENDON PLANNING BOARD

SECTION I

Purpose: For the purpose of promoting health, safety, convenience, morale and welfare of its inhabitants, the Town of Mendon hereby restricts and regulates the use and occupancy of land as hereinafter provided in accordance with the provisions of Chapter 40A of the General Laws and Amendments thereto.

SECTION II

Definitions: Wherever referred to in this By-Law, the terms listed below are defined as follows:

1. Family: Any number of persons living together as a single housekeeping unit.
2. One-Family House: A detached dwelling intended and designed to be occupied by a single family.
3. Dwelling: Any structure or building used in whole or in part for human habitation.
4. Lot: A single tract of land held in identical ownership throughout and defined by metes and bounds, or lot lines in a deed or conveyance or shown on a duly recorded plan.
5. Structure: A combination of materials assembled at a fixed location to give support or shelter or for other purposes, including buildings, frameworks, platforms, sheds and the like.
6. Street: Any public way laid out for vehicular traffic or any private way laid out for and used as a public way for such traffic.
7. Non-conforming Use: A legally existing use which does not conform to the zoning regulations for the district in which it is located.
8. Accessory Use or Building: The use of land or a building customarily incident to, or located on the same lot with the principal use of land or a building.

9. **Trailer:** A vehicle used for living or sleeping purposes and standing on wheels or on rigid supports.

10. **Trailer Park:** The existence of more than two trailers at a given time on a lot.

11. **Sub-Division:** A tract of land divided into two or more lots and shall include re-sub-division when appropriate to the context, shall relate to the process of sub-division or the land or territory sub-divided, provided however, that the division of a tract of land into two or more lots shall not be deemed to constitute a sub-division within the meaning of the sub-division control law if, at the time when it is made, every lot within the tract not divided has a frontage on (a) a public way or (b) a way shown on a plan theretofore approved in accordance with the sub-division control law or (c) a way in existence when the sub-division control law became effective in the town which in the opinion of the Planning Board adequately provided the vehicular traffic needs and as further defined in Section 81L of Chapter 41 of the General Laws.

12. **Junk Yards:** Land or structure used primarily for the collecting, storage and sale of waste paper, rags, scrap metal or discarded material, or for collecting, dismantling, storage and salvaging of machinery or vehicles and for the sale of parts thereof.

13. **Farm:** Any parcel of land which is used in the raising of agricultural products, livestock, poultry and dairy products. It includes necessary farm structures. It excludes the raising or keeping of fur-bearing animals, piggeries, riding stables or dog kennels.

14. **Dog Kennel:** The keeping of more than 3 dogs that are more than 6 months old, for sale or boarding purposes.

15. **Piggery:** The keeping of any number of pigs which are fed collected garbage.

16. **Fur Farm:** The keeping of carnivorous fur-bearing animals for commercial purposes.

17. **Race Track:** A tract of land which is used for the purpose of auto racing, horse racing or dog racing.

18. **Drive-In Establishment:** A commercial or mercantile establishment whose business is transacted solely by window service and does not require entrance thereto.

SECTION III

Prohibitive Uses: The following uses are prohibited in all areas:

- a. Trailer Parks
- b. Commercial Race Tracks or uses accessory thereto
- c. Junk Yards
- d. Piggeries
- e. Fur Farms

SECTION IV

Provision of Parking: Suitable off-street parking facilities shall be provided on the premises in accordance with following schedule for each building which after the date of this By-Law, is erected, altered or enlarged for any of the following purposes. Under this By-Law an off-street parking space shall be at least 200 square feet in area.

1. Dwelling — one parking space for each family.
2. Boarding houses or dwellings partially devoted to rental of rooms — one space for each guest sleeping room.
3. Stores or other places conducting retail business — one space for each 100 square feet of floor area plus one space for each 5 employees.
4. Offices and banks — one space for each 300 square feet of floor space for each 5 employees.
5. Theaters and places of assembly — one space for each 5 seats.
6. Hotels, motels — one space for each two-guest sleeping room plus one space for each 5 employees.
7. Industries — one space for each 2 employees.
8. Restaurants and other places serving food or beverages — one space for each 5 seats plus one space for each 5 employees.
9. Drive-In Establishments — Parking area requirements shall be dependent on the nature of the business to be transacted, and shall be determined by the Planning Board in each specific instance.

10. Accessory home occupation, office or roadside stand — one space for each non-resident employee plus adequate off-street spaces for clients or customers.

11. Gasoline station, repair or storage garage or automobile salesroom — adequate off-street parking spaces for customers and employees.

12. Motels, restaurants and business or industrial establishments shall provide adequate space for loading and unloading all vehicles used incidental to their operation in addition to the facilities required for customer or employee parking.

13. Where the space required above cannot be reasonably provided, or might be better provided elsewhere, the Board of Appeals may permit the use of other property for off-street parking.

SECTION V

Lot, Yard and Coverage Regulations:

1. No lot shall hereafter be used or occupied and no structure shall hereafter be erected, altered, moved, used or occupied unless it complies with the provisions of the Zoning By-Law and complies as a minimum requirement to the following:

1.1 Area in square feet — 30,000

1.2 Front Width in feet — 150

1.3 Distance between Street and Building — 20 ft.

1.4 Distance between lot lines and building — 20 ft.

1.5 Distance between lot lines and detached accessory one story buildings and garages — 10 ft.

2. Any lot lawfully laid out by plan or deed duly recorded or registered in the appropriate registry of deeds or land registry district that complies, at the time of such recording or registering, with any minimum area and frontage requirements of any Zoning By-Law in effect in Mendon may thereafter be built upon for residential use notwithstanding the adoption or amendment of a Zoning By-Law imposing minimum area and frontage, or both, of such lot, provided that at the time of building such lot has an area of more than five thousand square feet, a

frontage of fifty feet or more, and is in a district zoned for residential use and conforms except as to area and frontage with the Zoning By-Law in effect in Mendon and that at the time of adoption of such requirements or increased requirements such lot was held in ownership separate from that of adjoining land.

SECTION VI

Non-Conforming Uses: The lawful use of any structure or land existing at the time of the enactment or subsequent amendment of this By-Law may be continued although such structure of use does not conform with the provisions of the By-Law.

Changes: Once changed to a conforming use no structure or land shall be permitted to revert to a non-conforming use.

SECTION VII

Regulations for cesspools, septic tanks, vault privies and public sewers:

1. No sewage disposal works, the effluent from which will discharge into any lake, pond, stream, tidal waters, or any tributary thereof shall be installed unless plans for such disposal works are first approved by the Massachusetts Department of Public Health.

2. No cesspool, septic tank, permanent vault privy, or other means of sewage disposal, shall hereafter be constructed or installed in this town until a permit has first been obtained from the Board of Health.

3. No dwelling place or other building shall be constructed until the Board of Health has approved the proposed lot as suitable from a sanitary point of view. No building on an unsewered street shall be constructed until a permit for sewage disposal installation has been obtained from the Board of Health.

4. All sewage disposal works hereafter constructed or installed shall be of approved material and design and, unless otherwise specified by the Board of Health, shall be located not less than twenty (20) feet from any dwelling, not less than twenty-five (25) feet from any stream or piped drain, not less than ten (10) feet from line of any street, court or passageway, and not less than ten (10) feet from line of adjoining lot; all measurements being taken from the nearest portion of the sewage

disposal works. Cesspools shall be provided with a safe, suitable removal cover at grade and the base must not extend closer than two feet to the ground water table.

Overflow cesspools may be entirely covered with earth. The use of an abandoned well as a cesspool in areas where water supplies are obtained from the ground is hereby prohibited.

No sewage leaching works of less than 500 square feet of effective leaching area shall be installed. The Board of Health reserves the right to either increase or decrease this figure after a requested percolation test deems it necessary.

No garbage grinder shall hereafter be installed in unsewered areas without a permit from the Board of Health.

All septic tanks hereafter constructed shall be water tight and made of concrete, concrete block, brick of No. 14 gauge steel complying with U. S. Department of Commerce Commercial Standard 177-51.

The minimum effective capacity of septic tank shall be determined from the following table:

No. of Bedrooms	Approximate Population	Liquid Capacity of Tank in Gals.*
2 or less	4	500
3	6	600
4	8	750
5	10	900
6	12	1,100
7	14	1,300
8	16	1,500

*Increase 50% when garbage grinder is used.

Any lot of less than one-half acre shall be deemed to be too small for both water supply and sewage disposal on the same lot.

5. The owner, person or agent responsible for the construction of local sewage disposal works shall have such construction inspected by the Board of Health or its agent before such

construction is covered, and such covering shall thereafter be applied in a manner approved by the Board of Health.

6. Temporary vault privies for the convenience of persons engaged in construction work may be erected or installed with a permit but only under the following conditions. The vault must be at least two feet in depth and must be so located as to cause no annoyance to persons residing in the vicinity. The person in charge of the premises shall cause the privy to be maintained in a sanitary manner, and immediately upon completion of the work, he shall remove the privy, shall fill in the vault, and leave the premises in a condition satisfactory to the Board of Health.

7. No indoor toilet or water closet, except that which is provided with proper means of flushing with water at time of using, where water is available, shall hereafter be installed on any premises in this town. Where water is not available for flushing, indoor chemical toilets of approved material and construction may be installed under special permit of the Board of Health if proper provision is made for the final disposal of the contents thereof.

8. Whenever a water closet, privy, septic tank, cesspool or drain becomes offensive or obstructed, the owner, agent or occupant of the premises shall cause same to be cleaned or otherwise corrected.

9. Every owner, occupant or agent of premises in which there is any private sewer, drain, vault privy, septic tank, or cesspool shall keep the same in a sanitary condition and shall have every vault privy, septic tank and cesspool emptied and cleaned when necessary or at such times as ordered by the Board of Health. No vault privy, septic tank or cesspool shall be emptied except by such parties and in such manner as shall be especially authorized or licensed by the Board of Health. If the owner or occupant fails to comply with such order the Board of Health may cause the nuisance, source of filth, or cause of sickness to be removed, and all expenses incurred thereby shall be paid by the person who caused or permitted same, if he has had actual notice from the Board of Health of the existence thereof.

10. No sewage disposal works shall be established within 100 feet of any well used as a source of water supply.

11. Should any section, paragraph, sentence, clause or phrase of these rules and regulations be declared unconstitutional or invalid for any reason, the remainder of said rules and regulations shall not be affected hereby.

12. All permits must be obtained from the Board of Health before any new or old cesspool is installed and approved.

SECTION VIII

Administration:

1. **Enforcement:** This By-Law shall be enforced by the Board of Selectmen as provided in Section 12 of Chapter 40A of the General Laws. Henceforth, no land or structure shall be changed in use and no structure shall be erected, or moved until the Board of Selectmen shall have issued a Zoning Permit certifying that the plans and intended use of the land, buildings and structures are in conformity with this By-Law.

2. **Board of Appeals:** There shall be a Board of Appeals of three members as approved in Chapter 40A of the General Laws, as amended, which shall act on all matters as prescribed in Chapter 40A of the General Laws and as indicated below.

The members shall be appointed by the Board of Selectmen for a term of three years provided that only one term shall expire each year. Where a permit or authorization by the Board of Appeals is required under this By-Law, the Board of Selectmen shall withhold the Zoning Permit until written approval of the Board of Appeals is received.

The Board of Appeals shall hold public hearings as may be necessary to carry out the purpose of this By-Law as provided in Section 17 of Chapter 40A of the General Laws.

(a) Any person aggrieved by the refusal of the Board of Selectmen to issue a Zoning Permit under the provision of this By-Law may appeal in writing to the Board of Appeals.

(b) The Board of Appeals shall hear and decide requests for special permits as provided in sections of this By-Law.

(c) The Board of Appeals shall hear and decide requests for variance from the terms of this By-Law where literal en-

forcement would involve substantial hardship because of conditions unique to the building or land in question.

(d) The Board of Appeals shall give due consideration to promoting the public health, safety, convenience and welfare concerning property values and encouraging the most appropriate use of land and may impose appropriate restrictions where necessary to carry out the intent and purpose of the Zoning By-Law.

3. Amendments: This Zoning By-Law or any part thereof may be amended or repealed as provided by law at a Town Meeting duly called.

4. Validity: The invalidity of any section or provision of this By-Law shall not invalidate any other section or provision thereof.

5. Effective Date: This Zoning By-Law shall take effect as provided by law.

TOWN WARRANT

COMMONWEALTH OF MASSACHUSETTS

Worcester, ss.

TO THE CONSTABLE

of the TOWN of MENDON in the

COUNTY of Worcester,

Greeting:

In the name of the Commonwealth of Massachusetts you are directed to notify the inhabitants of the Town of Mendon qualified to vote in elections and in town affairs to meet at the TOWN HALL in said Mendon on MONDAY the sixth day of MARCH, A. D., 1961, punctually at 9:00 o'clock A. M., to act on the following articles, viz:

Article 1.

Article 2 and all following Articles on this Warrant will be acted upon Friday, the 10th day of March, 1961, at 7:00 P. M.

Article 1. To bring in their ballots for the following Town Officers:

- One Moderator for one year;
- One Town Clerk for one year;
- One Selectman for three years;
- One Treasurer for three years;
- One Assessor for three years;
- One Collector for three years;
- One Constable for one year;
- One Tree Warden for one year;
- One Highway Surveyor for one year;
- One Member of the School Committee for three years;
- One Member of the Regional School District Committee for three years;
- One Trustee for Taft Public Library for two years;
- One Park Commissioner for three years;
- One Water Commissioner for three years;
- One Member of the Planning Board of five years.

all on one ballot, designating the office intended for each person.

Article 2. To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow a sum of money not to exceed forty thousand dollars (\$40,000.00) in anticipation of the revenue of the financial year beginning January 1, 1961 and to issue a note or notes therefor, payable within one year and to renew any note or notes as may be given for the period of less than one year, in accordance with Section 17, Chapter 44 of the General Laws.

Article 3. To see if the Town will authorize the Selectmen to sell any or all real estate owned by the Town by reason of the foreclosure of Tax Title thereon and to execute, acknowledge and deliver a proper deed or deeds therefor, authority therefor to terminate March 5, 1962, or take any action in relation thereto.

Article 4. To appropriate such sums of money as may be necessary to defray town expenses for the financial year beginning January 1, 1961.

Article 5. To see if the Town will vote to transfer the balance in the Post-War Rehabilitation Fund, with the approval of the State Emergency Finance Board, to the Stabilization Fund, or take any action in relation thereto.

Article 6. To see if the Town will vote to appropriate from the Available Surplus Funds of January 1, 1961, the sum of twenty thousand dollars (\$20,000.00) or any other sum to reduce the tax levy for the current year, or take any other action in relation thereto.

Article 7. To see if the Town will vote to accept Sections 42A to 42F inclusive, of Chapter 40 of the General Laws, relative to the Collection of Water Rates, or take any action in relation thereto.

Article 8. To see if the Town will vote to raise and appropriate the sum of \$3,100 for the paving of Myrtle Street, or take any action in relation thereto.

Article 9. To see if the Town will vote to instruct the Moderator to appoint a three-member Regional School District Planning Committee consisting of at least one member of the School Committee, to study the survey and report on or before the next Annual Town Meeting whether or not they feel that the Town should join in a region to promote vocational educa-

tion, as set forth in Massachusetts General Laws, Chapter 71, Section 14 and 14A, or take any action in relation thereto.

Article 10. To see if the Town will vote to raise and appropriate the sum of \$220.00 to be used by the Regional School District Planning Committee for necessary expenses of said Committee, or take any action in relation thereto.

Article 11. To see if the Town will vote to adopt the following by-law or take any other action in relation thereto:

"Any Board or officer in charge of a department of the Town may sell any personal property of the town within the possession or control of the department, which has become obsolete or is not required for further use by the department, provided that the original cost of the articles or property did not exceed fifty dollars (\$50.00) Sale of property which cost more than fifty dollars must have the prior approval of the Board of Selectmen."

Article 12. To see if the Town will vote to accept the Zoning Laws as printed in the Annual Town Report for 1960, and vote to adopt an Official Town Map, or take any action pertaining thereto.

POLLS WILL CLOSE AT 8:00 P. M.

And you are directed to serve this warrant by posting up an attested copy thereof at the Post Office in said Mendon and causing a copy to be published once in the Milford Daily News, a newspaper published in Milford, Mass., both said posting and publication to be at least seven days before the time of the meeting hereby ordered to be held.

Hereof fail not, and make due return of this warrant with your doings thereon to the Town Clerk of said town before the time of meeting aforesaid.

Given under our hands at Mendon, this 6th day of February, A. D., 1961.

HAROLD METCALF
VERNON A. BARROWS
E. THEODORE GIATAS
Selectmen of Mendon.

A true copy, attest:
WILLIAM D. RONDEAU
Constable of Mendon.

REPORT OF THE FINANCE COMMITTEE

To the Citizens of the Town of Mendon:

In our report and recommendations under Article 4, we have added several items that recur annually as separate articles in the Warrant. This is being done now in other towns.

Into departments directly affected we have added to each one the cost of clerical hire and cost for bonds.

Acting as an advisory body, your Finance Committee has held separate meetings with all departments and has received full and hearty cooperation from everyone. We have striven to understand more fully the needs and problems of each department and with the taxpayer's interest and concern as our guiding feature, have recommended changes and improvements that the townspeople would deem necessary. The "Red Network System" of phones for the Fire Department will assure townspeople of better fire protection and speed than heretofore possible.

With the addition of two more members to the Committee, it has afforded us a greater opportunity to acquaint more people with the problems and costs of operating the town.

We feel that with ever increasing costs, especially that of the school divisions, that it should be of interest to more townspeople and we strongly urge that they attend our open meetings.

We plan to make a study of salaries and wages of town officers and employees in the coming year and submit recommendations relating to same.

Respectfully submitted,
JOSEPH TAYLOR
ARTHUR WIERSMA
JOHN L. LUNDVALL
ARTHUR A. SABATINELLI
WESLEY T. ROGERS

REPORT OF THE FINANCE COMMITTEE

ARTICLE 4

EXPENDITURES AND RECOMMENDATIONS

GENERAL GOVERNMENT—4.8% OF TOTAL

Item	Expended 1959	Expended 1960	Recommended 1961		From
			Appropriate	Transfer	
1 Moderator, Salary	\$ 25.00	\$ 25.00	\$ 25.00		
2 Finance Committee, Expense	19.25	20.00	100.00		
3 Selectmen, Salaries	700.00	700.00	700.00		
4 Selectmen, Expense	167.85	390.44	400.00		
5 Town Accountant, Salary	500.00	500.00	500.00		
6 Town Accountant, Expense	49.08	60.33	50.00		
7 Treasurer, Salary	800.00	800.00	800.00		
8 Treasurer, Expense	309.94	320.83	650.00		
9 Tax Collector, Salary	1,000.00	1,000.00	1,000.00		
10 Tax Collector, Expense	341.99	309.39	800.00		
11 Assessors' Salaries	700.00	700.00	700.00		
12 Assessors' Expense	174.74	242.56	550.00		
13 Town Counsel, Salary	100.00	100.00	100.00		
14 Town Counsel, Expense	75.00	75.00	75.00		
15 Town Clerk, Salary	300.00	300.00	300.00		
16 Town Clerk, Expense	287.90	469.61	775.00		
17 Elections and Registrations			1,000.00		
18 Salaries and Wages	629.40	1,146.20			
19 Expense	270.25	535.60			
20 Planning Board, Expense			400.00		
21 Clerical—Town Officers	436.25	440.02			
22 Record Room Maintenance			600.00		
23 Salaries and Wages	50.00	50.00			

24	Expense	459.63	473.51	
25	Tax Title Foreclosure			36.00
26	Town Officers' Bonds	282.00	311.00	
27	Heat and Lights—Town Bldgs.	2,451.72	2,500.00	2,500.00
28	Town Hall Maintenance			1,600.00
29	Salary	480.00	480.00	
30	Expense	184.13	112.04	
31	Total	\$ 10,794.13	\$ 12,061.53	\$ 13,661.00

NOTE — Item 21 has been included in Items 2, 4, 8, 12, 27, and 93.
 Item 26 has been included in Items 8, 10, and 16.

PROTECTION OF PERSONS AND PROPERTY—6.95% OF TOTAL

32	Constable, Salary	\$	25.00	\$	25.00	
33	Police Department					7,600.00
34	Salaries and Wages	4,722.67	5,320.13			
35	Expense	1,850.59	1,952.59			
36	Cruiser (Trade-In)					1,400.00
37	Dog Officer					250.00
38	Salary	35.00	35.00			
39	Expense	176.00	165.59			
40	Fire Department					3,125.00
41	Salaries and Wages	783.98	772.65			
42	Expense	1,441.02	1,323.71			
43	Forest Fires					1,300.00
44	Salaries and Wages	704.00	585.60			
45	Expense	196.00	309.65			
46	Civilian Defense					400.00
47	Salaries and Wages	100.00	100.00			
48	Expense	591.11	232.31			
49	Board of Appeals, Expense					100.00
50	Wiring Inspector					80.00
51	Salary	80.00	80.00			
52	Expense		16.00			

81	Salaries and Wages	2,509.65	3,808.05		
82	Expense	5,936.62	8,141.01		
83	Street Lights	1,083.96	1,083.96		
84	Road Machinery Account	2,499.16	3,525.82		
85	Tractor Trade-In				
				3,000.00	
				5,000.00	
86	Total	\$ 39,599.73	\$ 49,925.90	\$ 25,283.96	\$ 31,675.00
CHARITIES—9.03% OF TOTAL					
87	Board of Public Welfare, Salaries	\$ 45.00	\$ 45.00	\$ 45.00	
88	General Relief	5,920.42	2,240.33	5,000.00	
89	Administration—Public Assistance	1,645.00	1,715.00	1,785.00	
90	Aid to Dependent Children	1,476.01	1,405.46	1,800.00	
91	Old Age Assistance	19,829.29	16,223.21	17,000.00	
92	Total	\$ 28,915.72	\$ 21,629.00	\$ 25,630.00	
VETERANS' BENEFITS—1.33% OF TOTAL					
93	Administrations	\$ 350.00	\$ 350.00	\$ 400.00	
94	Aid to Veterans	3,346.44	2,723.17	3,400.00	
95	Total	\$ 3,696.44	\$ 3,073.17	\$ 3,800.00	
SCHOOLS—63% OF TOTAL					
96	Center School	\$117,426.12	\$103,549.28	\$ 82,774.98	\$ 418.40
97	Vocational Education	842.23	684.69	1,000.00	
	Nipmuc Regional School District				
98	Capital Costs		27,035.62	26,180.09	
99	Operating and Maint. Costs		34,621.29	69,740.93	
100	Total	\$118,268.35	\$165,890.88	\$179,696.00	
LIBRARY .74% OF TOTAL					
101	Taft Public Library	\$ 1,351.30	\$ 1,503.93	\$ 2,115.00	

Road Machinery Fund

PARKS—.18% OF TOTAL

102 Park Department \$ 590.70 \$ 577.80 \$ 525.00
PENSIONS AND BENEFITS—.59% OF TOTAL

103 Worcester Co. Retirement Fund \$ 1,616.33 \$ 1,473.66 \$ 1,689.34
UNCLASSIFIED—2.05% OF TOTAL

104 Town Reports \$ 730.60 \$ 760.25 \$ 800.00
105 Memorial Day Observance 279.54 309.55 300.00
106 Soldiers and Sailors Graves 50.00 50.00 50.00
107 Insurance—Town Buildings 2,518.40 2,904.44 2,679.09
108 Reserve Fund 755.52 1,553.54 2,000.00

109 Total \$ 4,334.06 \$ 5,577.78 \$ 5,829.09
PUBLIC SERVICE ENTERPRISE—.56% OF TOTAL

110 Water Department \$ 55.00 \$ 57.00 \$ 1,589.00
111 Salaries and Wages 1,252.39 816.42
112 Expense

113 Total \$ 1,307.39 \$ 873.42 \$ 1,589.00
MATURING DEBT AND INTEREST—.59% OF TOTAL

114 Maturing Debt \$ 1,000.00 \$ 1,000.00 \$ 1,000.00
115 Interest on Maturing Debt 236.25 213.75 191.25
116 Interest on Temporary Loans 500.00

117 Total \$ 1,236.25 \$ 1,213.75 \$ 1,691.25

118 TOTAL \$229,214.91 \$280,843.84 \$284,599.64 \$ 32,093.40

I N D E X

REPORTS OF	Page	REPORTS OF	Page
Assessors	49	Fire Chief	62
Balance Sheet	36	Forest Fire Warden	64
Dog Officer	57	Jurors	45
Finance Committee	122	Librarian	66
		Police Chief	58
		Planning Board	109
Financial Reports:		Schools Reports:	
Assessors	9	Art	89
Board of Health	16	Elementary Supervisor	82
Board of Public Welfare	23	School Calendar	72
Board of Selectmen	7	School Directory	70
Civilian Defense	16	Financial	74
Clerical Hire	11	Graduation Exercises	91
Debt and Interest	35	Music Supervisor	88
Dog Officer	15	Nurse	87
Dutch Elm Control	17	Physician	86
Elections and Reg.	10	Principal	80
Fire Dept.	14	Prize Speaking	90
Forest Fire Dept.	14	M. U. Reg. Dist. Schl.	94
Heat & Lights-Town Bldg	12	Nipmuc Regional H.S.	95
Highway Dept.	18	Superintendent	78
Insect Pest Control	17	Sealer of Wgts. & Meas	56
Memorial Day	27	Tax Collector	40
Park Dept.	27	Town Accountant	30
Police Dept	13	Town Clerk	44
Record Room Maint.	12	Births	46
Reserve Fund	28	Marriages	47
Tax Collector	9	Deaths	48
Town Accountant	8	Town Officers & Comm.	3
Town Clerk	8	Town Treasurer	53
Town Hall Maint.	11	Town Warrant	118
Treasurer	8	Tree Warden	61
Tree Warden	17	Water Commissioner	65
Veterans' Benefits	28	Wiring Inspector	52
Vocational Education	29		

